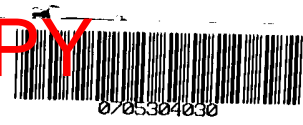


UNOFFICIAL COPY



When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0705304030 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/22/2007 11:14 AM Pg: 1 of 2

Assignee#: 0099634990

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged the undersigned, **PROVIDENTIAL BANCORP LTD, WHOSE ADDRESS IS 600 W CHICAGO AVE - STE 350 , CHICAGO, IL 60610, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **ARGENT MORTGAGE COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 3 PARK PLAZA, 19TH FLOOR , IRVINE, CA 92614, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 08/22/2006 , and made by **PATRICK ALEXANDER** to **PROVIDENTIAL BANCORP, LTD.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr # 0624318108 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT "A" ATTACHED

25-20-404-062-000

known as: 950 W. 115TH PLACE CHICAGO, IL 60643
12/27/2006

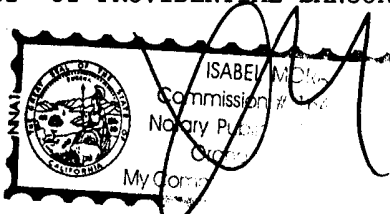
PROVIDENTIAL BANCORP LTD

BY: *Melissa O'Donnell*
Melissa O'Donnell ATTORNEY-IN-FACT

STATE OF CALIFORNIA COUNTY OF Orange

The foregoing instrument was acknowledged before me THIS 27TH DAY OF DECEMBER IN THE YEAR 2006 , by Melissa O'Donnell of PROVIDENTIAL BANCORP LTD on behalf of said CORPORATION.

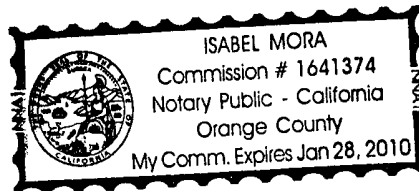
Isabel Mora
My commission expires: 1/28/2010



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



AMCAS 7333583 PW01217737 Form5/FRMIL1



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UNOFFICIAL COPY

Loan No: 0099634990

'EXHIBIT A'

THE WEST 29.01 FEET OF THE EAST 87.10 FEET OF LOT 1 IN MAPLE PARK COURT, BEING A RESUBDIVISION OF PART OF STANLEY MATTHEWS SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 ALSO PART OF CHYTRAUS AND DENEEN'S ADDITION TO WEST PULLMAN IN THE EAST 1/2 OF THE SOUTHWEST 1/4 TOGETHER WITH VACATED STREETS AND ALLEYS ALL IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office