

UNOFFICIAL COPY



When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0705304032 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/22/2007 11:14 AM Pg: 1 of 2

Assignee#: 0101436756

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **PROVIDENTIAL BANCORP LTD, WHOSE ADDRESS IS 600 W CHICAGO AVE - STE 350, CHICAGO, IL 60610, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **ARGENT MORTGAGE COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 3 PARK PLAZA, 19TH FLOOR, IRVINE, CA 92614, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 09/15/2006, and made by **MICHAEL R. FITZGERALD** to **PROVIDENTIAL BANCORP, LTD.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0627626070 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT "A" ATTACHED

28-23-128-019 AND 28-23-128-030

known as: 3965 W. ARTHUR TERRACE MARKHAM, IL 60428
12/19/2006

PROVIDENTIAL BANCORP LTD

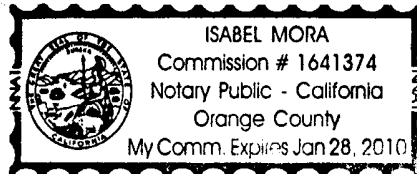
BY: Melissa O'Donnell
Melissa O'Donnell ATTORNEY-IN-FACT

STATE OF CALIFORNIA

COUNTY OF Orange

The foregoing instrument was acknowledged before me THIS 19TH DAY OF DECEMBER IN THE YEAR 2006, by Melissa O'Donnell of PROVIDENTIAL BANCORP LTD on behalf of said CORPORATION.

Isabel Mora
Isabel Mora
My commission expires: 1/28/2010



Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



AMCAS 7333693

TFU1206973

form5/FRMIL1

SC
50
42
54
M
M

UNOFFICIAL COPY

Loan No: 0101436756

'EXHIBIT A'

LOT 19 AND THE WEST 1/2 OF LOT 20 IN BLOCK 17 IN ARTHUR T. AND COMPANY'S SOUTHTOWN MANOR UNIT NUMBER 4, BEING A SUBDIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 22, AND IN THE NORTHWEST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE REGISTRAR'S OFFICE ON JANUARY 23, 1950, AS DOCUMENT NUMBER 1279115, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office