# **UNOFFICIAL COPY**

#### CERTIFICATE OF RELEASE

Date: 02/13/07

Order Number: 1580 000223910

Doc#: 0705308043 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/22/2007 08:25 AM Pg: 1 of 2

MARC W. SIPOLT 1. Name of mortgagor(s):

2. Name of original mortgagee: ALLIANT CREDIT UNION

3. Name of mortgage servicer (if any):

or Document No.: 00436214160 4. Mortgage recording: Vol.: Page:

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in in erest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or approximation who acquired title from the mortgagor to all or part of the property described in the mortgage. Clart's Offica

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 13-08-122-042-0000

Common Address: 5337 N MCVICKER AVE, CHICAGO, IL 60630

THE NORTH 15 FEET OF LOT 32 AND Legal Description:

By: Linda Esposito Address: 505 E. NORTH AVE, CAROL STREAM, IL 60188

Telephone No.: (630) 588-4956

State of Illinois County of \

County of This Instrument was acknowledged before me on 2/13/07 by Ryan Wahone as (officer for/agent of) Real Estate

Index, Inc.

(Signature of Notary)

**Notary Public** My commision expires on

OFFICIAL SEAL IAN NATHAN Notary Public - State of Illinois My Commission Expires May 4, 2010

Prepared by: Linda Esposite Return to:

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#### **CERTIFICATE OF RELEASE**

### Legal Description:

ALL OF LOT 33 IN BLOCK 8 IN KINSEY'S FOREST GARDENS, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 LYING SOUTH OF THE CHICAGO AND NORTHWESTERN RAILWAY IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office