OFFICIAL C

OF RELEAS

	CERTIFICATE	
83	Date: Title	
7	. ,	; Name of
7-9	(2)	Steven J Name of NATIONAL
1	(L)	Mortgage No. 0626
05692 CASE #	(4)()	The abov
	y	with the received
*	<i>)</i> 1	mortgage

lo.: 06-17483

Mortgagor(s): . Lewandowski; Mortgagee:

CITY;

Recorded Document

906147;

e referenced mortgage paid in accordance payoff statement

from: NATIONAL CITY, and there is no objection from the e or its successor in interest to the recording of this Certificate of Release.

- (5) The person excepting this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].
- This Certificate of keleage is made on behalf of the mortgagor or a person who acquired title from the more gagor to all or part of the property described in the mortgage.
- (7)The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: 03-20-300-092

Common Address: 1222 N. DUNTON AVE, ARLINGTON HEIGHTS, IL 60004

LAWYERS TITLE INSURANCE CORPORATION

Ву

Officer or Representative

KATHY MADAY

State of Illinois}

County of Cook

This Instrument was acknowledged before me on 01/16/07 by KATHY MADAY as of or Agent of Lawyers Title Insurance Corporation.

Notary Publ

My Commission Expires:

Doc#: 0705308190 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 02/22/2007 12:10 PM Pg: 1 of 2

Cook County Recorder of Deeds

by and return to: E INSURANCE CORP. ELD RD., #120 60173 847-240-2260

OFFICIAL SEAL KAREN S. POPKE NOTARY PUBLIC, STATE OF ILLINOIS My Commission Explines 03/14/09

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UNOFFICIAL COPY

Property Address: 1222 N. DUNTON AVE

ARLINGTON HEIGHTS, IL 60004

PIN #: 03-20-300-092

gs sion c.

A. East

OR COUNTY CLERK'S OFFICE Lot 5 in Wartenbergs Resubdivision of the East 165 feet of Lot 3 in George H. Allison's Subdivision of the South 1/2 of the Southwest 1/4 of Section 20, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois