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Document Prepared By:
Ron Meharg, 888-362-9638
Recording Requested By:
Chevy Chase Bank

When Recorded Return To:

DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005



Doc#: 0705309106 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/22/2007 02:51 PM Pg: 1 of 2

Chevy	384	0003795887
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CHEVY3840003795887

MIN #: 10002660008087467
MERS Telephone #: 988/679-6377
CRef#: 03/02/2007-PR :# R076-POF
Date: 02/02/2007-Print Patch ID: 17,683.00
PIN/Tax ID #: 023-11-303-024
Property Address:
10012-S-86TH CT
PALOS HILLS, IL 60465

ILmrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS AS NOMINEE FOR CHEVY CHASE BANK FSB**, whose address is **G4318 Miller Rd, Flint, MI 48507**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MANJIT SINGH, AND PARAMJIT KAUR, HUSBAND AND WIFE**

Original Mortgagee: **PRINCIPAL MUTUAL LIFE INSURANCE COMPANY**

Date of Mortgage: **03/08/1993**

Loan Amount: **\$112,000.00**

Recording Date: **03/16/1993** Document #: **93194679**

Legal Description: **THE SOUTH 1/2 OF LOT 37 IN FRANK DELUGACH'S HILL TOP WOODS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/12/2007**.

**MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS AS
NOMINEE FOR CHEVY CHASE BANK FSB**

Hitesh Pandit
Vice President

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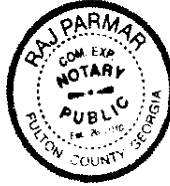

State of **GA**

County of **Fulton**

On this date of **02/12/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Hitesh Pandit**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS AS NOMINEE FOR CHEVY CHASE BANK FSB** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



RAJ PARMAR
Notary Public - Georgia
Fulton County
My Comm. Expires Feb. 26, 2010

Property of Cook County Clerk's Office