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Document Prepared By:
Ronald E Meharg, 888-362-9638

Recording Requested By:

Midland Mortgage Co.

When Recorded Return To:

DOCX LLC

1111 Alderman Drive, #350

Alpharetta, GA 30005



Doc#: 0705309115 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/22/2007 02:51 PM Pg: 1 of 2

MID	000	0044177243
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CRef#: 02/24/2007-PRef#: R058-POF

Date: 01/25/2007-P.in: Batch ID: 17,468.00

PIN/Tax ID #: 32-19-105-038

Property Address:

412 W. 14TH PL.

CHICAGO HEIGHTS, IL 60411

ILmrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Midfirst Bank**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JOHN S. SCHMIDT AND PATRICIA A. SCHMIDT, HIS WIFE**

Original Mortgagee: **BANCO MORTGAGE COMPANY, A CORPORATION**

Date of Mortgage: **10/23/1979**

Loan Amount: **\$33,700.00**

Recording Date: **10/25/1979** Document #: **25210230**

Legal Description: **LOT 4 (EXCEPT THE EAST 17 FEET THEREOF) AND THE EAST 6 FEET OF LOT 5 IN BLOCK 4 IN WEST END SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/08/2007**.

Midfirst Bank

Linda Green
Vice President

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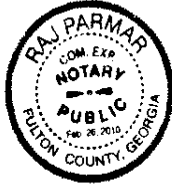
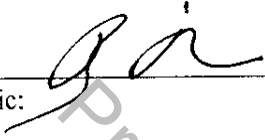
State of **GA**

County of **Fulton**

On this date of **02/08/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Midfirst Bank** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



RAJ PARMAR
Notary Public - Georgia
Fulton County
My Comm. Expires Feb. 26, 2010

Property of Cook County Clerk's Office