

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**

Recording Requested By:  
**MorEquity, Inc.**

When Recorded Return To:  
**DOCX**

**1111 Alderman Drive  
Suite 350  
Alpharetta, GA 30005**

|            |            |                |
|------------|------------|----------------|
| <b>MOR</b> | <b>891</b> | <b>3061726</b> |
|------------|------------|----------------|



\*MOR8913061726\*  
**CRef#:03/04/2007 PRef#:R061-POF**

**Date:02/02/2007-Print Batch ID:17,470.00**

**PIN/Tax ID #: 14-08-209-005-0000**

Property Address:

**5013N ASHLAND AVE  
CHICAGO, IL 60640**

ILmrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC



Doc#: 0705309118 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/22/2007 02:51 PM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MorEquity, Inc.**, whose address is **7116 Eaglecrest Blvd., Evansville, IN 47715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ALEJANDRO MARTINEZ, MARRIED TO NIDIA MARTINEZ**

Original Mortgagee: **WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK**

Date of Mortgage: **12/24/2003** Loan Amount: **\$175,000.00**

Recording Date: **01/06/2004** Document #: **0400647237**

Legal Description: **THE SOUTH 1/3 OF THAT PART OF LOT 2 LYING WEST OF ALLEY IN BLOCK 4 IN ANDERSONVILLE IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF FALLING WITHIN THE WEST 50 FEET OF SECTION 8 AFORESAID, CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED AS DOCUMENT NO. 10810128), IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/08/2007**.

**MorEquity, Inc.**

**Linda Thoresen  
Vice President**

*[Handwritten initials]*

# UNOFFICIAL COPY

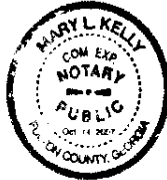
State of **GA**

County of **Fulton**

On this date of **02/08/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Thoresen**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MorEquity, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Mary L. Kelly*  
\_\_\_\_\_  
Notary Public:



MARY L. KELLY  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office