

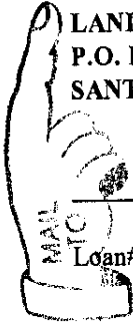
UNOFFICIAL COPY



Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
MAURA HERNANDEZ (LAND AM)

Doc#: 0705310026 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/22/2007 10:35 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: 0052867496 PLS#: 778363



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LANCE WASHINGTON
Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC
Mortgage Dated: SEPTEMBER 19, 2003

Recorded on: OCTOBER 10, 2003 as Instrument No. 0323327072 in Book No. --- at Page No. ---
Property Address: 5544 SOUTH HONORE ST, CHICAGO, IL 60636-0000

County of COOK, State of ILLINOIS
PIN# 20182020310000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 17, 2007
ARGENT MORTGAGE COMPANY, L.L.C.

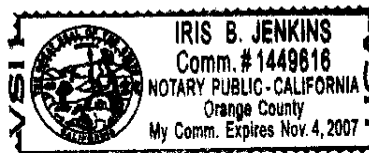
By:
CHRIS TRAN, VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On JANUARY 17, 2007, before me, IRIS B JENKINS, a Notary Public, personally appeared CHRIS TRAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS



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Law Title Insurance Company
Authorized Agent for Fidelity National Title Insurance Company

SCHEDULE C

PROPERTY DESCRIPTION

File Number: 187261E

The land referred to in this Policy is described as follows:

778363

LOT 24 IN BLOCK 2 IN HOFFMAN'S SUBDIVISION OF BLOCKS 1 TO 8 INCLUSIVE (EXCEPT THE NORTH 134 FEET OF BLOCKS 1 AND 2 AND THE NORTH 60 FEET OF THE SOUTH 350 FEET OF BLOCKS 7 AND 8 THEREOF) OF JOHN B. LYON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.