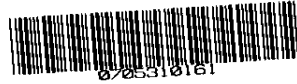


RECORD AND RETURN TO:  
HANOVER CAPITAL PARTNERS LTD.  
POST OFFICE BOX 3980  
EDISON, NJ 08818-3980

(eme flow)



Doc#: 0705310161 Fee: \$46.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 02/22/2007 03:27 PM Pg: 1 of 2

Prepared by: Daniel Boykin  
Washington Mutual, Successor in Interest to  
Long Beach Mortgage  
2910 Enterprise Dr  
Florence, SC 29501

Loan No. 6457173 **ASSIGNMENT OF MORTGAGE**

Date of Assignment: 05/27/2005

Assignor: Long Beach Mortgage Company

Assignee:

EMC Tracking No.0012501698  
MIN No.100022100125016980

Mortgage Electronic Registration Systems, Inc. (MERS)  
1595 Spring Hill Rd. Suite 310, Vienna, VA 22182

Executed By **GUARDADO FRANCISCO DELGADO MARIA R**

To: Long Beach Mortgage Company

Mortgage Dated: 05/25/2005 and recorded on 6/27/05  
Book Page in COOK as Instrument No. 0517816154  
County IL

Property Address: 2705 S KEELER AVE

CHICAGO, IL 60623

# 16-27-412-003

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$53,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage Company

ON 05/27/2005

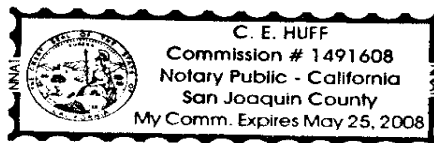
STATE OF CALIFORNIA ]  
COUNTY OF SAN JOAQUIN ] SS

BY:   
Andrea Fernandez  
Asst Vice President

ON 05/27/2005 BEFORE ME, C.E. Huff, A NOTARY PUBLIC,  
PERSONALLY APPEARED Andrea Fernandez  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

C.E. Huff



LOAN # 0012501698

**UNOFFICIAL COPY**

LOT 46 IN BLOCK 5 IN MCMILLIAN'S AND WESTMORE'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1891 AS DOCUMENT 1456194, IN COOK COUNTY, ILLINOIS.

PIN# 16-27-412-003

Property of Cook County Clerk's Office