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Recording Requested By:
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179

Doc#: 0705313075 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/22/2007 11:44 AM Pg: 1 of 3



SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0645127572 "GUTOWASKA" Lender ID:F84/650/1698080044 Cook, Illinois PIF: 01/16/2007
MERS #: 100106600084870276 VITU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by AGNIESZKA GUTOWASKA, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 01/14/2005 Recorded: 02/22/2005 in Book/Reel/Lien: N/A Page/Folio: N/A as Instrument No.: 0505349172, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

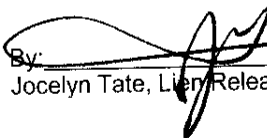
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07-33-104-092 VOL.187

Property Address: 1157 REGENCY DR, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On January 19th, 2007

By: 
Jocelyn Tate, Lien Release Assistant Secretary

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CC

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STATE OF Florida
COUNTY OF Duval

On January 19th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



Notary Expires: _____



Miriam E. Hapner
Commission # DD365383
Expires October 24, 2008

(This area for notarial seal)

Prepared By: Amir Schkovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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File No.: 4006150

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EXHIBIT A

THAT PART OF LOT 9 IN WELLINGTON COURT, BEING A SUBDIVISION OF PART OF THE WEST ¼ OF THE NORTHWEST ¼ OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1988 AS DOCUMENT NO. 88598270, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST SOUTHERLY CORNER OF SAID LOT 9; THENCE NORTH 28 DEGREE3S 48 MINUTES 00 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT9 A DISTANCE OF 126.13 FEET, FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 28 DEGREES 48 MINUTES 00 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 9, A DISTANCE OF 17.01 FEET; THENCE NORTH 59 DEGREES 32 MINUTES 09 SECONDS EAST 106.09 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 9; THENCE SOUTH 36 DEGREES 40 MINUTES 00 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 9 A DISTANCE OF 17.10 FEET; THENCE SOUTH 59 DEGREES 32 MINUTES 09 SECONDS WEST 108.43 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

07-33-104-022

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