

UNOFFICIAL COPY



Recording Requested By:
AMERICA'S SERVICING COMPANY

Doc#: 0705313098 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/22/2007 12:36 PM Pg: 1 of 2

When Recorded Return To:
JOSE LUIS MORA
2206 N MAJOR AVE
CHICAGO, IL 60639



SATISFACTION

America's Servicing Company # 1158000610 "MORA" Lender ID: S50002/011010493 Cook, Illinois
MERS #: 100136300110104931 F.U. #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JOSE LUIS MORA MARRIED TO MINERBA MORA, originally to KENSICA MORTGAGEBANC, in the County of Cook, and the State of Illinois, Dated: 07/23/2004 Recorded: 08/18/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0423135028, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 22 AND THE SOUTH 8 FEET, 4 INCHES OF LOT 21 IN BLOCK 5 IN GRAND AVENUE SUBDIVISION, BEING A SUBDIVISION OF LOT 2,3 AND 4 OF COMMISSIONER'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-32-213-041-0000

Property Address: 2206 NORTH MAJOR AVENUE, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On January 19th, 2007

By: 
TYTHE RICHARDSON, Assistant Secretary

SX
P
JN
M
16.21

UNOFFICIAL COPY

SATISFACTION Page 2 of 2

STATE OF California
COUNTY OF San Bernardino

On January 19th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared TYTHE RICHARDSON , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MATTHEW L. HANNEMAN
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Susana Rosas (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

Property of Cook County Clerk's Office