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RELEASE OF MORTGAGE OR TRUST DEED
(ILLINOIS)

Doc#: 0705313171 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/22/2007 03:50 PM Pg: 1 of 3

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

TCF National Bank _____

of the county of Cook and State Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 12th

_____ day September, 2005, made by AMI CHMIELEWSKI

UNMARRIED

to TCF National Bank _____

and recorded as document No. 0527804172 Book _____ page _____

in the office of COUNTY RECORDER of COOK county in the State of Illinois is,

with the note accompany it, fully paid, satisfied, released and discharged.

Legal Description of premises:
SEE ATTACHED

Property of Cook County Clerk's Office

EX
M4
P3
R4

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Legal Description Continued:

Permanent Real Estate Index Number(s): 14302221731117

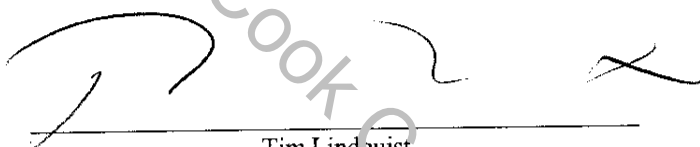
Address(es) of premises: 2849 N WOLCOTT AVE UNIT C CHICAGO IL 60657

Witness _____ hand _____ and seal _____ this 22 nd _____ day of
December _____ 20 06

JJ 92-186-6218549



David Sontag
Asst. Vice President



Tim Lindquist
Officer

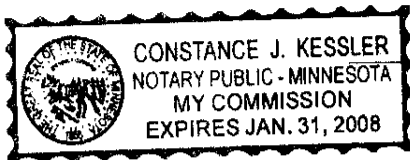
STATE OF MINNESOTA }

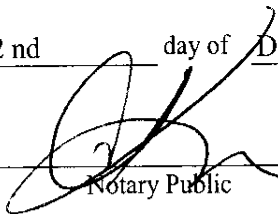
ss.

COUNTY OF RAMSEY }

I, Constance J. Kessler, notary public in and for the said county, in the state aforesaid, DO HEREBY CERTIFY that David Sontag, Asst. Vice President and Tim Lindquist, Officer personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as above fee and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 nd _____ day of December, 2006 _____





Notary Public

This instrument was prepared by TCF National Bank. 101 E 5th St, Suite 101 St Paul MN 55101

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PARCEL 1: UNIT 2849-C IN THE LANDMARK VILLAGE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 2, 3, 5, 6, 7 AND 20 IN LANDMARK VILLAGE UNIT ONE, BEING A RESUBDIVISION OF LOTS 96 THROUGH 105, INCLUSIVE, LOT 107 AND LOTS 154 THROUGH 164 INCLUSIVE IN WILLIAM DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF VACATED WEST GEORGE STREET LYING SOUTH AND ADJACENT TO SAID LOTS 154 THROUGH 164 AND PART OF LOTS 1 AND 2 IN OWNERS PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 28, 1994 AS DOCUMENT 94667604, AS AMENDED FROM TIME TO TIME, AND AMENDED BY AMENDMENTS RECORDED SEPTEMBER 16, 1994 AS DOCUMENT 94812243 AND RECORDED ON NOVEMBER 16, 1994 AS DOCUMENT 94972758, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 21 AND 22 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION FOR LANDMARK VILLAGE UNIT ONE RECORDED AS DOCUMENT 94658101.