## RELEASE OF MORTGAGE BY CORPORATION

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTAGE OF DEED OF TRUST WAS FILED.

Mail To: FIRST BANK ATTN: Christy Cowan PO BOX 790269 ST. LOUIS, MO 63172-0269 \*\*9820034000750\*\*



Doc#: 0705313133 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 02/22/2007 03:17 PM Pg: 1 of 3

# KNOW ALL MEN BY THESE PRESENTS, THAT FIRST BANK SUCCESSOR IN MERGE TO OAK LAWN BANK

A Corporation existing under the laws of the State of Missouri, for and in consideration of one dollar, and for other good and valuable Considerations the receipt whereof is hereby con tessed, does hereby Remise, Convey, Release and Quit-Claim unto

## Dependable Lawn Care, Inc. an Illinois Corporation.

In the County of Cook and State of Illinois, all the right, title, interest, claim of demand whatsoever it may have Acquired in, through or by a certain mortgage deed bearing date the 20th day March 2002 and recorded

In the Recorder's Office of Cook County, in the State of Illinois in Document Number 0020386651 premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

Property commonly known as: 2320 W 138th St, Blue Island, IL 60406.

Property Tax ID# 29-06-106-031-0000, 29-06-106-032-0000, 29-06-106-068-0000, 29-06-106-089-0000 and 29-06-106-091-0000

See Exhibit "A" attached hereto and Incorporated herein by this Reference.

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IN TESTIMONY WHEREOF.	<b>E</b>	П	aid	F	me	T	BATH	K	,	7	7		+		广

Hath hereunto caused its corporate seal to be affixed, and these presents be signed by its Assistant Vice President on this 5<sup>th day</sup> December 2006.

FIRST BANK

Bv:

Lois Kermans Assistant Vice President

State of Missouri )

SS

St. Louis County)

I, the undersigned in and for said County in the State aforesaid, DO HEREBY CERTIFY That Lois Kermans

Personally known to me to be the Assistant Vice Pre ident of FIRST BANK of said

<u>Corporation</u> Whose name is subscribed to the foleroing instruments, appeared before me this day in person and severally Acknowledged that as such Assistant Vice President signs, sealed and delivered the said instru-

ment of writing as Assistant Vice President of said <u>corporation</u> and caused the corporate seal of said <u>corporation</u> to less fixed thereto pursuant to authority given by the Board of <u>Directors</u> of said corporation as her free and voluntary act, and as the free and voluntary act and deed of said <u>corporation</u> for the uses and 5<sup>th</sup> of December, A.D. 2006.

Dr Rachelle Reson

Notary Public

Prepared by: FIRST BANK

M. ROCHELLE NELSON Notary Public - Notary Seal STATE OF MISSOURI

St. Louis County

My Commission Expires: May 10, 2008

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ms subdivision of Lots 27, 28 and 28a, and that part of the calumet slough WHICH LIES NORTH OF SAID LOTS AND SOUTH OF THE CENTER OF SAID SLOUGH IN ENGLAND'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL, AND THAT PART OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WABASH ROAD AND S OF THE CALUMET SLOUGH DESCRIBED BY METES AND BOUNDS AS FOLLOWS: COMMENCING AT A POI THE SOUTH LINE OF SAID SUBDIVISION WHICH IS 212.99 FEET WEST OF THE SOUTHEAST CORNEL SAID SUBDIVISION AND RUNNING THENCE NORTH 00 DEGREES 03 MINUTES 30 SECONDS EAST ON 3 LINE PARALLEL WITH THE EAST LINE OF SAID SUBDIVISION 428.78 FEET; THENCE SOUTH 80 DEGREES 18 MINUTES 31 SECONDS WEST 163.32 FEET; RUNNING THENCE SOUTH 00 DEGREES 03 MINUTES 30 SECONDS WEST PARALLEL WITH EAST LINE OF SAID SUBDIVISION 400.85 FEET TO SOUTH LINE OF SAID SUBDIVISION AND THENCE EAST ON THE SOUTH LINE OF SAID AND THENCE ON THE SOUTH LINE OF SAID SUBDIVISION 160.95 FEET TO THE POINT OF BEGINNING (EXCEPT THEREOF THAT PART THEREOF PALLING IN THE SOUTH 125 PEET OF THE WEST 75 FEET OF THE E 287.99 FEET OF LOT 1 IN THE SUBDIVISION OF LOTS 27, 28 AND 28A AND THAT PART OF THE CALUMET SLOUGH WHICH LIES NORTH OF SAID LOTS AND SOUTH OF THE CENTER OF SAID SLOUGH THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, EAST THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSH 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WABASH RO. AND SOUTH OF THE CALUMET SLOUGH AND EXCEPT ALSO THEREOF THAT PART THEREOF DESCRIBED . POLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 28, 287.99 FEET WEST OF SOUTHEAST CORNER OF LOT 28A IN SAID SUBDIVISION AND RUNNING THENCE IN A NORTHERLY DIRECTION ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 28A FOR A DISTANCE OF "HENCE IN A WESTERLY DIRECTION ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAI LOT 26 YOR A DISTANCE OF 70 FEET TO A POINT, THENCE IN A SOUTHERLY DIRECTION ALONG LINE PARALY WITH THE SAID EAST LINE OF LOT 28A, THENCE FOR A DISTANCE OF 125 FEET T POINT IN THE COUTH LINE OF SAID LOT 28, THENCE IN AN EASTERLY DIRECTION ALONG THE SQU LINE OF SAID LOT 26 (FOR A DISTANCE OF 70 FEET TO THE POINT OF BEGINNING) ALL IN COOK

### PARCEL 2:

THAT PART OF LOT 1 IN THE SUBDIVISION OF LOTS 27, 28 AND 28A, AND THAT PART OF CALUME SLOUGH, WHICH LIES NORTH OF SAID LOTS AND SOUTH OF THE CENTER OF SAID SLOUGH IN THE SUBDIVISION OF THE NORTHWEST 1/2 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 3 NORTH, RANGE 13, EAST OF THE THIRD PFINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYIN EAST OF THE WABASH ROAD AND SOUTH OF CALIFIET SLOUGH DESCRIBED AS FOLLOWS: COMMENCING THE SOUTHEAST CORNER OF SAID LOT 1; THENCY OF DEGREES 03 MINUTES 30 SECONDS EAST ON EAST LINE THEREOF, 465.73 PEST; THENCE SOUTH 80 DEGREES 18 MINUTES 31 SECONDS WEST 216.13 PRET; THENCE 00 DEGREES 03 MINUTES 30 STOONDS WEST ON A LINE PARALLEL TO THE EL LINE OF SAID LOT 1, 426.78 FEET TO THE SOUTH LINE THEREOF; THENCE EAST ON SAID SOUTH LINE 212.99 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

THE WEST 12.5 PEET OF LOT 6 IN OWNER'S SUBDIVISION OF LOT 25 'N PETER ENGLAND'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE