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Doc#: 0705313138 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/22/2007 03:20 PM Pg: 1 of 3

**RELEASE OF
MORTGAGE
BY CORPORATION**

FOR THE PROTECTION OF THE
OWNER THIS RELEASE SHOULD
BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OF DEED OF TRUST
WAS FILED.

Mail To:
FIRST BANK
ATTN: Christy Cowan
PO BOX 790269
ST. LOUIS, MO 63109-1269
982003300063

**KNOW ALL MEN BY THESE PRESENTS, THAT
FIRST BANK SUCCESSOR IN MERGE TO OAK LAWN BANK**

A Corporation existing under the laws of the State of Missouri, for and in consideration of one dollar, and for other good and valuable Considerations the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Dependable Lawn Care, Inc. an Illinois Corporation.

In the County of **Cook** and State of **Illinois**, all the right, title, interest, claim of demand whatsoever it may have Acquired in, through or by a certain mortgage deed bearing date the **19th** day **April 2002** and recorded

In the Recorder's Office of **Cook** County, in the State of **Illinois** in **Document Number 0020671896** premises therein described, situated in the County of **Cook** and State of **Illinois**, as follows, to-wit:

Property commonly known as: 2320 W 138th St, Blue Island, IL 60406.

Property Tax ID#29-06-106-031-000, 29-06-106-032-0000, 29-06-106-068-0000, 29-06-106-089-0000 and 26-06-106-091-0000

See Exhibit "A" attached hereto and Incorporated herein by this Reference.

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1/15/07
B/M

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IN TESTIMONY WHEREOF, The said **FIRST BANK**

Hath hereunto caused its corporate seal to be affixed, and these presents be signed by its **Assistant Vice President** on this **5th** day **December 2006**.

FIRST BANK

By: Lois Kermans
Lois Kermans Assistant Vice President

State of Missouri)
) ss
St. Louis County)

I, the undersigned in and for said County in the State aforesaid, **DO HEREBY CERTIFY** That **Lois Kermans** Personally known to me to be the **Assistant Vice President** of **FIRST BANK** of said

Corporation Whose name is subscribed to the foregoing instruments, appeared before me this day in person and severally Acknowledged that as such **Assistant Vice President** signed, sealed and delivered the said instrument of writing as **Assistant Vice President** of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as her free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and **5th** of **December, A.D. 2006**.

M. Rochelle Nelson Notary Public

Prepared by: **FIRST BANK**

M. ROCHELLE NELSON
Notary Public - Notary Seal
STATE OF MISSOURI
St. Louis County
My Commission Expires: May 10, 2008

LEGAL DESCRIPTION (CONTINUED)

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PARCEL 1:

PART OF THE SUBDIVISION OF LOTS 27, 28 AND 28A, AND THAT PART OF THE CALUMET SLOUGH WHICH LIES NORTH OF SAID LOTS AND SOUTH OF THE CENTER OF SAID SLOUGH IN ENGLAND'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WABASH ROAD AND SOUTH OF THE CALUMET SLOUGH DESCRIBED BY METES AND BOUNDS AS FOLLOWS: COMMENCING AT A POINT IN THE SOUTH LINE OF SAID SUBDIVISION WHICH IS 212.99 FEET WEST OF THE SOUTHEAST CORNER OF SAID SUBDIVISION AND RUNNING THENCE NORTH 00 DEGREES 03 MINUTES 30 SECONDS EAST ON A LINE PARALLEL WITH THE EAST LINE OF SAID SUBDIVISION 428.78 FEET; THENCE SOUTH 80 DEGREES 18 MINUTES 31 SECONDS WEST 163.32 FEET; RUNNING THENCE SOUTH 00 DEGREES 03 MINUTES 30 SECONDS WEST PARALLEL WITH EAST LINE OF SAID SUBDIVISION 400.85 FEET TO THE SOUTH LINE OF SAID SUBDIVISION AND THENCE EAST ON THE SOUTH LINE OF SAID AND THENCE EAST ON THE SOUTH LINE OF SAID SUBDIVISION 160.95 FEET TO THE POINT OF BEGINNING (EXCEPT THEREOF THAT PART THEREOF FALLING IN THE SOUTH 125 FEET OF THE WEST 75 FEET OF THE EAST 287.99 FEET OF LOT 1 IN THE SUBDIVISION OF LOTS 27, 28 AND 28A AND THAT PART OF THE CALUMET SLOUGH WHICH LIES NORTH OF SAID LOTS AND SOUTH OF THE CENTER OF SAID SLOUGH IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WABASH ROAD AND SOUTH OF THE CALUMET SLOUGH AND EXCEPT ALSO THEREOF THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 28, 287.99 FEET WEST OF THE SOUTHEAST CORNER OF LOT 28A IN SAID SUBDIVISION AND RUNNING THENCE IN A NORTHERLY DIRECTION ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 28A FOR A DISTANCE OF 125 FEET, THENCE IN A WESTERLY DIRECTION ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 28 FOR A DISTANCE OF 70 FEET TO A POINT, THENCE IN A SOUTHERLY DIRECTION ALONG A LINE PARALLEL WITH THE SAID EAST LINE OF LOT 28A, THENCE FOR A DISTANCE OF 125 FEET TO A POINT IN THE SOUTH LINE OF SAID LOT 28, THENCE IN AN EASTERLY DIRECTION ALONG THE SOUTH LINE OF SAID LOT 28 (FOR A DISTANCE OF 70 FEET TO THE POINT OF BEGINNING) ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT PART OF LOT 1 IN THE SUBDIVISION OF LOTS 27, 28 AND 28A, AND THAT PART OF CALUMET SLOUGH, WHICH LIES NORTH OF SAID LOTS AND SOUTH OF THE CENTER OF SAID SLOUGH IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF THE WABASH ROAD AND SOUTH OF CALUMET SLOUGH DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE 00 DEGREES 03 MINUTES 30 SECONDS EAST ON THE EAST LINE THEREOF, 465.73 FEET; THENCE SOUTH 80 DEGREES 18 MINUTES 31 SECONDS WEST 216.13 FEET; THENCE 00 DEGREES 03 MINUTES 30 SECONDS WEST ON A LINE PARALLEL TO THE EAST LINE OF SAID LOT 1, 426.75 FEET TO THE SOUTH LINE THEREOF; THENCE EAST ON SAID SOUTH LINE 212.99 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS

PARCEL 3:

THE WEST 12.5 FEET OF LOT 6 IN OWNER'S SUBDIVISION OF LOT 29 IN PETER ENGLAND'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS