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THIS INSTRUMENT PREPARED BY AND SHOULD BE RETURNED TO:

Nicholas S. Peppers Storino, Ramello & Durkin 9501 West Devon Avenue, Suite 800 Rosemont, Illinois 60018



Doc#: 0705315052 Fee: \$74.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 02/22/2007 10:37 AM Pg: 1 of 9

10£10

ADDRESS: 111 West Campbell Street

PINs:

Arlington Heights, Illinois 60005

03-29-346-031-1001

03-79-346-031-1003

03-21-346-031-1005

03-29-346-031-1006

ABOVE SPACE FOR RECORDER'S USE ONLY

11/28/06

FIRST SPECIAL AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE METROPOLIS COMMERCIAL CONDOMINIUM

This First Special Amendment is made and entered into by Banbury Properties, LLC, an Illinois limited liability company (the "Decla ant" or the "301/304 Owner"), and consented to by The Metropolis Condominium Association, an Illinois not for profit corporation (the "Association").

RECITALS

Declarant Recorded the Declaration of Condominium Ownership for Metropolis Commercial Condominium (the "Declaration") on October 28, 2004, in the Office of the Recorder of Deeds for Cook County, Illinois, as Document No. 0430244110. The Declaration was recorded with respect to the real estate which is legally described in Exhibit A hereto.

In accordance with the provisions of Section 605/31 of the Act and with the consent of the Association, the 301/304 Owner desires to subdivide Unit 301/401 into two (2) separate Units.

NOW, THEREFORE, the Declaration is hereby amended as follows:

1. <u>Terms</u>. All terms used herein, if not otherwise defined herein, shall have the meanings set forth in the Declaration.

2. <u>Amendment of Exhibit C.</u>

To reflect the subdivision of what was Unit 301/401 into the what will now be Unit 301 and Unit 401, respectively (the "Reconfigured Units"), and to show the actual layout, dimensions

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BOX 333-CTP

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and location of the Reconfigured Units, Sheets 4 and 5 of the Plat, which were attached as part of the original Exhibit C to the Declaration when it was initially Recorded, is hereby amended, restated and replaced with Revised Sheets 4 and 5 of the Plat of new Exhibit C, which are attached hereto. The air space between the Reconfigured Units is hereby made part of the Common Elements. The Limited Common Elements, which were appurtenant to Unit 301/401 shall now be appurtenant to the Reconfigured Unit to which each such Limited Common Element is adjacent.

- 3. <u>Amendment of Exhibit B</u>. To reflect the reallocation of the Undivided Interests assigned to each of the Reconfigured Units, Exhibit B to the Declaration is hereby amended and restated to be as set forth in the Amended and Restated Exhibit B attached hereto.
- 4. <u>Covenants to Run With Land</u>. The covenants, conditions, restrictions and easements contained in the Declaration, as amended by this Amendment, shall run with and bind the Units and Premises, including the Condominium Property.
- 5. <u>Continuation</u> As expressly hereby amended, the Declaration shall continue in full force and effect in accordance with its terms.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

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6. Consent of Association. The board of directors of the Association has approved this Special Amendment and has authorized and directed the President of the Association to execute this Special Amendment.

Dated: December 13, 2006

DECLARANT and 301/401 OWNER:

BANBURY PROPERTIES, LLC, an Illinois limited liability company

ASSOCIATION:

DOOD OF COO, METROPOLIS CONDOMINIUM ASSOCIATION, in Illinois not for profit corporation

CASO OFFICE

ATTEST:

Its Secretary

dood T. Shuley

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STATE OF ILLINOIS		
	,	SS
COUNTY OF Cook)	

I hereby certify that MARKANDERON, the Manager of Banbury Properties. LLC, an Illinois limited liability company, personally known to be to be the same person whose name is subscribed to the foregoing instrument as such Manager, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act, and as the free and voluntary act on behalf of said limited liability company, for the uses ar purposes therein set forth.

GIVEN under my hand and Notarial seal this 1300 day of December, 2006.

STATE OF ILLINOIS) SS. COUNTY OF COOK

I hereby certify that MARK R. ANDERSON and Scott to SHIRLEY, the President and Secretary, respectively, of The Metropciis Condominium Association, an Illinois not for profit corporation, personally known to be to be the same persons whose names are subscribed to the foregoing instrument, and, as such President and Secretary, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act on behalf of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 13th day of December

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CONSENT OF MORTGAGEE

CRYSTAL LAKE BANK ATRUST G. N.A. which is the holder of a First Mortgage dated
2004 and recorded in the Office of the Recorder of Deeds of Cook County,
Illinois on Thu. 12, 2005, as Document No. OSO12 04 160 encumbering Unit
301/401, hereby consents to the recording of this Special Amendment and agrees that its lien
shall be subject to the provisions of the Declaration, as amended.
IN WITNESS WHEREOF, the undersigned has caused this Consent to be executed on
<u>12 27</u> , 2006.
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(RUSSAY LANG THANK ATPUST NIA,
$B_{y:}$ ////////////////////////////////////
ATTEST: Its/ \leq \lambda / P
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(SEAL)
(SEAL) STATE OF ILLINOIS) SS COUNTY OF Mellowy) I, the undersigned, a Notary Public in and for said County and State, do hereby certify that
STATE OF ILLINOIS)
COLINITY OF Mellanner
COUNTY OF Melbury)
I, the undersigned, a Notary Public in and for said County and State, do hereby certify that
KEVIN MYERS and BRAN FOWLER, respectively the SENIOR VICE PRESIDENT of
Chuse (Aux Bank"), appeared before me this day in person and
acknowledged that they signed, sealed and delivered the within instrument as their free and
voluntary act, and as the free an voluntary act of the Bank, for the uses and purposes therein set
forth.
GIVEN under my hand and Notarial Seal this 27 day of DECEMBER, 2006.
A / A /
OFFICIAL SEAL
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05-07-07 Notary—Public

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EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR METROPOLIS COMMERCIAL CONDOMINIUM

LOT 2 IN METROPOLIS, BEING A RESUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29 TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1999 AS DOCUMENT NUMBER 99243785, IN COOK COUNTY, ILLINOIS.

15, 1.

Proporty of Cook County Clark's Office

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EXHIBIT B TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR METROPOLIS COMMERCIAL CONDOMINIUM

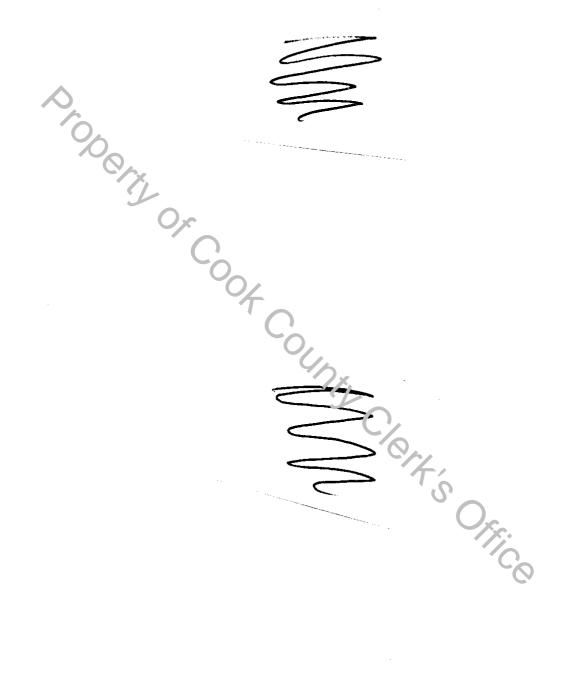
Undivided Interests

<u>Unit</u>	Type of Unit	<u>Undivided Interest</u>
101	Theater	25.71%
102	Retail	7.69%
103	Retail	6.14%
201	Office	6.72%
202	Oflice	12.63%
301	Office	20.56%
401	Office	20.55%
	4hx,	100.00%
	Office Office	OFFICE
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REVISED SHEETS 4 AND 5 TO EXHIBIT C



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ATTACHED TO

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CUMENT.

SEE PLAT INDEX