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Document Prepared By: ILMRSD-5

RONALD E. MEHARG 1111 ALDERMAN DRIVE

SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

(1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

.770-753-4373

Project #: 708WFHM

Reference #: 708-0036267177



Secondary Reference #: 20070225 (R045) PIN/Tax ID #: 13-05-103-0-2/-0000

Property Address:

6356 N. MERRIMAC AVENUE

CHICAGO, IL 60646



Doc#: 0705316010 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/22/2007 07:34 AM Pg: 1 of 2

MORTG/GE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., success or by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MIT IN EAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, do s hareby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): JOSEPH A. PETRUCCI AND JAMIE 3. PETRUCCI, HUSBAND AND WIFE Original Mortgagee: WELLS FARGO HOME MORTG/GE, INC., A CORPORATION

Loan Amount: \$151,150.00

Date of Mortgage: 11/30/2003 Date Recorded: 1/21/2004

Comments:

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF

COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 122 IN WILLIAM ZELOSKY"S PAR KVIEW CREST, A SUBD' VISION OF TRACT NO. 1 OF BRUMMEL AND CASE FOREST PRESERVE CONSOLIDATION PLAT ACCORDING TO THE PLAT OF SAID PARK VIEW CREST, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF JANUARY 13, 1920 AS LR117591 IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO IN LOT 5 IN BILLY CALDWELL" 5 RESERVE, IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed onthis date of 02/05/20)7.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home

Mortgage, Inc.

VICE PRES. LOAN DOCUMENTATION

LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

Document #: 0402134031



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State of GA County of FULTON

On this date of 02/05/2007 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Megan Miskell **NOTARY PUBLIC Fulton County** Property of Cook County Clerk's Office State of Georgia My Commission Expires