

UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 12/20/06

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

Project #: 708WFHM
Reference #: 708-0016919656



* 7 0 8 - 0 0 1 6 9 1 9 6 5 6 *

Secondary Reference #: 20070225 (R045)
PIN/Tax ID #: 13-31-129-015-0000
Property Address:
2021 N. NEW ENGLAND AVE.
CHICAGO, IL 60707



Doc#: 0705316016 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/22/2007 07:34 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, do hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **GEORGE MUHAMMAD AND CAROL MUHAMMAD, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **WELLS FARGO HOME MORTGAGE INC., A CALIFORNIA CORPORATION**

Loan Amount: **\$153,519.00**

Date of Mortgage: **1/9/2003**

Date Recorded: **2/26/2003**

Document #: **0030273079**

Comments:

Legal Description : **LOT 28 IN BLOCK 4 IN WHITE'S FIRST RUTHERFORD PARK ADDITION, A SUBDIVISION OF THAT PART OF THE EAST TWO THIRDS OF THE SOUTH HALF OF THE EAST HALF OF THE NORTHWEST QUARTER LYING SOUTH OF THE RAILROAD, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/05/2007**.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEETE

VICE PRES. LOAN DOCUMENTATION

LINDA GREEN

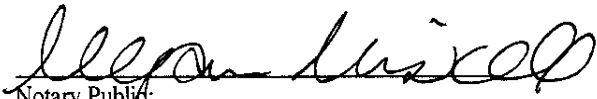
VICE PRES. LOAN DOCUMENTATION

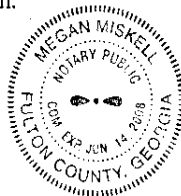
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State of **GA**
County of **FULTON**

On this date of **02/05/2007** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.


Notary Public:



Megan Miskell
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
June 14, 2008

Property of Cook County Clerk's Office