RECORDING REQUEST BY:

Doc#: 0705322071 Fee: \$30.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 02/22/2007 10:58 AM Pg: 1 of 4

WHEN RECORDED MAIL TO:

CHASE HOME FINANCE LLC 10790 RANCHO BERNARDO ROAD **DEPARTMENT #410** SAN DIEGO CA 92127

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

TITLE(S) OF DOCUMENT

19641703

ASSIGNMENT OF MORTGAGE Coot County Clart's Office

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Return to:

Record And Return To: Chase Home Finance LLC 10790 Rancho Bernardo Rd San Diego, CA 92127

Loan No. 3076402881

ASSIGNMENT OF MORTGAGE

For value received the undersigned FIRST NLC FINANCIAL SERVICES, LLC Assignor, hereby assigns and transfers to

> Chase Home Finance LLC 10790 Rancho Bernardo Road San Diego, CA 92127

as Assignee, without representation, warranty or recourse, all of the Assignor's right, title and interest in and to the said Mortgage together with the note or notes described or referred to in that Mortgage, the money due and to become due thereon with interest, and all liens, security interests and rights accrued or to accrue enuer the said Mortgage recorded in the real property records of the jurisdiction in which the real property secured by such Mortgage is located, including, without limitation, those documents described herein.

Mortgagor:

ROCIO GUTIERREZ, AN UNMARRIED WOMAN

Mortgagee:

FIRST NLC FINANCIAL SERVICES, LLC

Mortgage Date:

November 17, 2004

Recorded: (Date, Book, Page, Liber, or Document Number: Public Records Of:

COOK County, ILLINOIS

Property Address:

6026 NORTH WINCHESTER AVENUE, CHICAGO, IL 60660

REC: 12/1/04. I-0424246092.

Legal Description:

See Attached Schedule "A"

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Dated:	FIRST NLC FINANCIAL SERVICES, LLC
900	
Witness:	Name & Title: Scott Taylor, Vice President
Captiline	
Witness / Assistant Secretary: Cinda J. Hilms, Assistant Sec.	(Company Seal)
STATE OF Fonds COUNTY OF Bracod	
On, before me, the undersigned Notary Public, personally appeared Scott Taylor, Vice President , FIRST NLC FINANCIAL SERVICES,	
LLC, personally known to me to be the person(s) whose name is subscribed to the within instrument, who acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signatures on the instrument, the persons or the entity on behalf of which the person acted, executed the instrument.	
Witness my hand and official seal the	<u>, ou</u>
Notary Public for the State of Florida	

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MARINE TITLE CORP.

Mar + 14641 1050 Commitment Number: MT02-7672-REVISED

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THIL WEST 19 FEET OF THE EAST 79.66 FEET OF THE SOUTH 50.33 FEET OF THE NORTH 155.95 FEET I AND THE SOUTH 10 FEET OF THE NORTH 1 FOOT (F LOT 24 AND ALL OF LOTS 25, 26, 27, AND 28 TAKEN AS A TRACT IN HIGHRIDGE, BEING A SUBDIVISION OF BLOCKS 27 AND 28 AND LOT 4 IN BLOCK 29 IN HIGHRIDGE IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL. MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6026 N. WINCHESTER, CHICAGO, 1, 60660 Start's Office

PIN#: 14-06-223-013-0000