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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE WITH **FILED** THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0705322112 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/22/2007 02:06 PM Pg: 1 of 3

Loan No. 1694121562

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payr ent of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOANNA KRUSZELNICKI AND MICHAL KRUSZELNICKI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may or we acquired in, through or by a certain Mortgage, bearing the date of June 10, 2003, and recorded on June 27, 2003, in Volum Pook Page Document 0317827100 in the Recorder's Office of COOK County, on the premises therein described as fo. lows. situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 06223030361334 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appendining.

Address(es) of premises: 8B POLK CRT, STREAMWOOD, IL, 60107

Witness my hand and seal 02/07/07

EGISTRATIØN SYSTEMS, INC.

IL00.DOC 01/2007

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that HAPPY STEVENS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/07/07.

∀ICKI C KNIGHTEN

HIGHT

Notary Public

Lifetime Commission

Loan No: 1694121562

County of: COOK

Prepared by: BEVERLY STANLEY Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

Monroe, LA 71203 Min: 100052599942499118

MERS Phone, if applicable: 1-888-679-6377

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The Guarantee Title & Trust Company

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

UNIT 8-2 IN THE MANORS OF OAK KNOLL, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B BEING SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 09, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 01, 1989 AS DOCUMENT NUMBER 89411040, AS AMENDED FROM TIME TO TIME, FOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON OF COOF COUNTY CLOTH'S OFFICE ELEMENTS, IN COOK COUNTY, ILLINOIS.