## UNOFFICIAL COPY

Doc#: 0705331007 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/22/2007 09:53 AM Pg: 1 of 1

6717

## RELEASE OF REAL ESTATE MORTGAGE

| - MORIGAGE   |             |
|--|-------------|
| KNOW ALL MEN BY THESE PAFSENTS   |             |
| The Part of the Pa           |             |
| That Wells Fargo Financial <u>IIIi nois</u> , Inc. f/k/a Norwest Financial <u>IIIinois</u> (Mortgagee) does hereby certify that a certain indenture of mortgage bear and the second process of the second proces |             |
| (Mortgagee) does hereby certify that a certain indenture of mortgage, bearing date the 23rd and Judy M Henry, Joint Topage, made and executed by Peter J Henry   | _           |
| June 2005 Indenture of mortgage, bearing date the 23rd   | Inc.,       |
| and <u>Judy M Henry</u> , <u>Joint Tenants</u> , and executed by <u>Peter J Henry</u>  | _ day of    |
| Cook to Mortgagee and recorded in the Recorder's on the 11th day of July day of July to Mortgagee and recorded in the Recorder's   |             |
| 0519239060 on the 11th day of July County in the State of Illinois, in Book, Page Doce   | Office of   |
| satisfied released the day of Sury 2005 - , rage, Doct   | Iment No    |
| satisfied, released and discharged.  PIN NO:: 24-26-101-032-0000  In witness whereof the undersigned has caused these presents to be signed by its Assistant Secretary and its corp.   | fully paid. |
| In witness whereof the undersigned has caused thrown Ac: 12134 S Hamlin Alain T.   | , ,         |
| to be hereto affixed.  The thick signed has caused these presents to be signed by its Assistant Secretary and its account of the signed by its Assistant of t           |             |
| occidaty and its corp  | orate seal  |
| (SEAL)   |             |
| Wells Fargo Enancial Illinois  |             |
|  | , Inc.      |
|  |             |
|  |             |
| By   | -           |
| Legal Description: Assistant Secretary   | ₹-          |
| Lot 21 in Lamplighter Subdivision .  | _)          |
| Lot 21 in Lamplighter Subdivision, being a Resubdivision (Except the South 300 Feet thereof in Brownson  | of Lot 16   |
| Subdivision of the West 90   | a           |
| ss. 26, Township 37 North, Range 13 Fact Sufficiently of   | Section     |
| COUNTY OF POLK  26, Township 37 North, Range 13, East of the Third princi  | pal         |
|  | 1           |
| The foregoing instrument was acknowledged before me this 19th day of January 200   |             |
| DEIONE A. MESSENHIER, Assistant Secretary of Wells Fargo Financial Illinois  | 7 1.        |
| Corporation 1 1 16 64 Milancial Illinois   | —_, uy      |
| cial District  | Inc., a     |
| (SEAL) SPAN OF DENISE R. LOVELADY  |             |
| COMMISSION NO. 708256  |             |
| Prepared by: Rock FEBRUARY 12, 2007  Notary Public   |             |
| Prepared by: Barbara Spadoni   |             |
| Prepared by: Barbara Spadoni for Wells Fargo Financial Illinois Inc.,, Inc.,   |             |
| 9620 C   | -VIA        |
| 9620 South Roberts Road, Hickory hills, IL. 60457  | >9          |
| D  | u nd        |
| Return to: (ac   | ldress)     |
| Wells Fargo Financial-6717 Hickory Polos Savarra   | 5 '         |
| Mickory Palos Square   | Tai         |
| 9620 S. Roberts Road   | MN          |
| Hickory Hills, IL 60457  | 1           |
| werral III Andia!  | ن ن         |
|  | -           |