# **UNOFFICIAL CO**

#### TRUSTEE'S DEED

THIS INDENTURE, dated June 18, 2003 between LASALLE BANK NATIONAL National Banking ASSOCIATION. a Association, successor trustee to American National Bank and Trust Company of Chicago duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated March 3, 1977 and known as Trust Number 40154 party of the first part, and Edward Haley and Ilana Haley, not as tenants in common, but as joint tenants of 716 West Fullerton Avenue, Chicago, Illinois 60614 party/parties of the second part.



Doc#: 0705334082 Fee: \$30.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/22/2007 01:10 PM Pg: 1 of 4

(Reserved for Recorders Use Only)

WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

### SEE EXHIBIT A ATTACHED HERETO FOR LEGAL DESCRIPTION

Commonly Known As: 716 West Fullerton Aven 1e, Chicago, Illinois 60614

Property Index Numbers: 14-28-312-083

together with the tenements and appurtenances thereunto belor ging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as a cinesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.

LASALLE BANK NATIONAL ASSOCIATION,

as trustee and not personally

as trustee and not personally

Harriet Denisewicz

Trust Officer

Prepared By:

Harriet Denisewicz (tmf)

LASALLE BANK NATIONAL ASSOCIATION,

135 S. LASALLE ST, SUITE 2500,

CHICAGO IL 60603

Exempt under Provisions

of Paragraph Section

1-5-13

Date

Buyer, Seller or

Representative

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# **UNOFFICIAL COPY**

STATE OF ILLINOIS ) I, the undersigned, a Notary Public in and for said County and State, do hereby certify COUNTY OF COOK ) Harriet Denisewicz, Trust Officer of LaSalle Bank National Association personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 20th day of June, 2003.

NOTARY PUBLIC

TAWANA M. FOSTER
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 08/14/2005

MAIL TO:

Proberty of County Clerk's Office SEND FUTURE TAX BILLS TO:

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### **UNOFFICIAL COPY**

### EXHIBIT "A"

THAT PART OF LOTS SO AND 95 TAKEN AS ONE TRACT DESCRIBED AS FOILOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID TRACT 26.53 FEET WEST OF THE SOUTHEAST CORNER THERSOF, THENCE NORTH ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID TRACT 3.17 FEET; THENCE NORTH WEST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID TRACT 3.0, FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE FAST LINE OF SAID TRACT 3.0, FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID TRACT 3.0, FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT 3.0, FEET; MORE OR LESS, TO A POINT IN THE NORTH LINE OF SAID TRACT 3.0, TO A POINT IN THE NORTH LINE OF SAID TRACT 3.0, THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT 3.0, THE NORTH WEST CORNER OF SAID TRACT 3.0, THE NORTH MEST THE CE EAST ALONG THE SOUTH FEET; MORE OR LESS TO THE SOUTH ALONG THE WEST LINE OF SAID TRACT 3.0, THE NORE OR LESS TO THE PLACE OF SEGINNING, ALL IN JOHN T. LINE OF SAID TRACT 3.0 SECTION 3.0 TO THE PLACE OF SEGINNING, ALL IN JOHN T. LINE OF SAID TRACT 3.0 SECTION 3.0 TO THE PLACE OF SEGINNING, ALL IN JOHN T. THE SOUTH BOS FILE? OF OUTLOT "F" IN WAIGHTWOOD A SUBDIVISION OF DAYS! SUBDIVISION OF THE SOUTH BOS FILE? OF OUTLOT "F" IN WAIGHTWOOD A SUBDIVISION OF THE SOUTH BOS FILE? OF OUTLOT "F" IN WAIGHTWOOD A SUBDIVISION OF THE SOUTH BOS FILE? OF OUTLOT "F" IN WAIGHTWOOD A SUBDIVISION OF THE SOUTH BOS FILE? OF OUTLOT "F" IN WAIGHTWOOD A SUBDIVISION OF THE SOUTH BOS FILE? OF OUTLOT "F" IN WAIGHTWOOD A SUBDIVISION OF THE SOUTH BOS FILE? OF OUTLOT "F" IN WAIGHTWOOD A SUBDIVISION OF THE SOUTH BOS FILE? OF OUTLOT "F" IN WAIGHTWOOD A SUBDIVISION OF THE SOUTH BOS FILE? OF OUTLOT "F" IN WAIGHTWOOD A SUBDIVISION OF THE SOUTH BOS FILE? OF OUTLOT "F" IN WAIGHTWOOD A SUBDIVISION OF THE SOUTH BOS FILE? OF OUTLOTS "F" IN WAIGHTWOOD AS SUBDIVISION OF THE SOUTH BOS FILE? OUT THE SOUTH BO

## **UNOFFICIAL COPY**

#### STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantor shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| and authorized to do business        |  | eal estate under the law                          | •                                       |
|--------------------------------------|--|---|---|
| Illinois.                            | or acquire title to i  | our estate under the law                          | or the State of                         |
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| Dated                                |  | 65 1 1  |   |
| 70                                   |  |   | 4/4                                     |
|                                      | Signature:   | ( m   | 40                                      |
|                                      | · · · · ·  | Grantor or  | Agent                                   |
| Subscribed and sworn to before       | ge me///i  | \ <del>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</del> | _                                       |
| by the said (like )                  | 1- Hallis  | * "OFFICIAL                                       |   |
| this Hay of Lehaver                  | 20/07  | FELICIA SH  |   |
| Notary Public Achier                 | Teloto   | Notary Public Sta                                 | es Nov 6 2007 \$                        |
| Trotaly I doin - feeting             | - DHULUN   | \$*************                                   | ******                                  |
| The Grantee or his Agent affin       | ense on Arifica the  | it the name of the Creat                          | taa showm on                            |
|                                      |  |   |   |
| the Deed or Assignment of Be         | The state of the s |   |   |
| Illinois corporation or foreign      |  | · ·   | • •                                     |
| title to real estate in Illinois, a  |  |   |   |
| title to real estate in Illinois, or | other entity recogn  | uized as a person and au                          | thorized to do                          |
| business or acquire and hold ti      | tle to real estate un  | der the laws of the State                         | of Illinois.                            |
| 2/2/                                 |  |   |   |
| Dated                                | 20   | 12 1/2  | A = A = A                               |
|                                      |  | 5.10.1  |   |
| . *                                  | Ci   |   | Ink                                     |
|                                      | Signature:   | - CUMP  | 1010                                    |
|                                      |  | Grante()1'  | Editory                                 |
| Subscribed and sworn to befor        | e me/  | OFFICIAL  | SE AL"                                  |
| by the said Alling 1)                | HUTEN  | FELICIA SH  | ELTUN .                                 |
| this 3 day of per va                 | VV.20/07   | Notary Public, Sta<br>My Commission Expir         | es Nov. 6, 2007                         |
| Notary Public                        | Thatton  | My Commission Expir                               | 44444 CAN-1444                          |

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attached to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

Revised 10/02-cp