

# UNOFFICIAL COPY

This Instrument Prepared By:



Doc#: 0705334017 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/22/2007 08:28 AM Pg: 1 of 2

2/2  
ANS

After Recording Return To:  
EAGLE HOME LOANS, INC.  
3710 N KEDZIE  
CHICAGO, ILLINOIS 60618

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **LOAN NO. 653504138**  
**ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 10, 2006**  
executed by **ANANT J. RAWAL AND NIRANJANA RAWAL, HUSBAND AND WIFE AND PARESH A. RAWAL, A MARRIED MAN**

to **EAGLE HOME LOANS, INC.**  
a corporation organized under the laws of the State of **ILLINOIS**  
and whose principal place of business is **3710 N KEDZIE, CHICAGO, ILLINOIS 60618**

and recorded as Document No. **0620543076** Book \_\_\_\_\_, and Page Number \_\_\_\_\_, by the County  
Recorder of Deeds, State of **ILLINOIS** described hereinafter as follows:  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".**

P.I.N.: 03-12-300-198-1153

Commonly known as: **650 MILL CIRCLE UNIT #105, WHEELING, ILLINOIS 60090**  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is  
**\$ 34,350.00**

STATE OF ILLINOIS  
COUNTY OF COOK

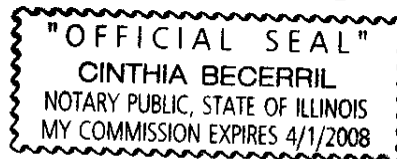
EAGLE HOME LOANS, INC.

On **July 10, 2006** before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared **Jeffrey Stern**

By:   
Its: **Pres, ABN**

known to me to be the **president**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act and  
deed of said corporation.

Witness:



Notary Public:   
COOK County,

My commission Expires: **4-1-08**

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE  
04/05/06

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5089320 VNC  
STREET ADDRESS: 650 MILL CIRCLE, UNIT #105  
CITY: WHEELING COUNTY: COOK  
TAX NUMBER: 03-12-300-198-1153

**LEGAL DESCRIPTION:**

UNIT 1115 IN RIVER MILL CROSSING CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN RIVER MILL CROSSINGS, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM AS RECORDED JUNE 16, 2000 AS DOCUMENT 00446676, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office