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0705335311

Doc#: 0705335311 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/22/2007 01:27 PM Pg: 1 of 3

2/4 575095439-27011235

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POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that SCOTT A. BAARMAN and DIANE C. MAHTO-BAARMAN, of the Boulder, Colorado, have made, constituted and appointed, and BY THESE PRESENTS do make, constitute and appoint KEVIN RITZLEY of the City of Evanston, County of Cook and the State of Illinois true and lawful ATTORNEY for them in their name, place and stead to execute any and all documents in connection with the purchase and financing of the purchase of the real property legally described as:

See Attached Exhibit

and commonly known as 424 Hamilton, Unit 2, in the City of Evanston, County of Cook, State of Illinois, giving and granting unto their said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as they might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that their said ATTORNEY or his substitute shall lawfully do or cause to be done by virtue hereof.

The authority granted by this Power of Attorney shall commence upon execution and terminate on March 15, 2007.

IN TESTIMONY WHEREOF, we have hereunto set my hand and seal this 16 day of February, 2007.

Signed, Sealed and Delivered in the Presence of

Scott A Baarman

Scott A. Baarman

Diane C. Mahto-Baarman

Diane C. Mahto-Baarman

BOX 333-CT

39F
C.F.

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The undersigned witness acknowledges that Scott A. Baarman and Diane C. Mahto-Baarman, whose names are subscribed as principals to the foregoing Power of Attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principals, for the uses and purposes set forth therein. I believe them to be of sound mind and memory.

Dated this 16th day of February, 2007

Maggi H. ...

Witness

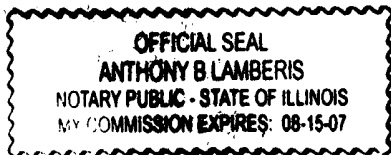
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The undersigned, a notary public in and for, and residing in said County, in the State aforesaid, DO HEREBY CERTIFY, that Scott A. Baarman and Diane C. Mahto-Baarman, personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 16th day of February, 2007.

Anthony B. Lamberis

Notary Public



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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO.: 1409 ST5095439 SNC

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 424-2 IN THE HAMILTON CLUB CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 21 AND 22 BLOCK 78 IN EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 AND SECTIONS 7, 16 AND 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 20, 1999 AS DOCUMENT NUMBER 99691284; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PIN: 11-19-208-035-1011

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