



Doc#: 0705441070 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/23/2007 11:35 AM Pg: 1 of 3

WARRANTY DEED
CORPORATION TO INDIVIDUAL

This indenture witnesseth, that the Grantor, O.R.I. Inc., an Illinois Corporation., duly organized and existing under and by virtue of the laws of the State of Illinois and whose address is 735 E. McArdele Drive, Suite A, Crystal Lake, IL 60014 for and in consideration of the sum of TEN AND NO/100 DOLLARS, and other good and valuable considerations, the receipt of which is hereby acknowledged, conveys and warrants to David M. Burchert State of Illinois, and whose address is 4 Juniper Road, Rolling Meadows, IL 60016 the following Real Estate situated in the County of Cook, State of Illinois to wit:

LAWYERS UNIT # 05692 CASE # 07-0492

SEE LEGAL ATTACHED HERETO AND MADE A PART HEREOF

To Have and to Hold said interest: (Strike inapplicable forms of ownership)

- a. Individually
- b. ~~As Tenants in Common~~
- c. ~~Not as Tenants in Common, but as Joint Tenants~~
- d. ~~Husband and Wife, not as Tenants in Common, not as Joint Tenants, but as Tenants by the Entirety.~~

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

P.I.N. # 09-15-103-014-1009

Property Address: 9204 Bumble Bee Drive, DesPlaines, IL 60016

IN WITNESS HEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this 13th day of February, 2007.

ATTEST:
Heidi D. Quastner
as Asst. Sec.

O.R.I., Inc.
an Illinois Corporation
BY: Heidi D. Quastner
V.P. Asst. Sec.

Property not located in the corporate limits of the City of Des Plaines, Deed or instrument not subject to transfer tax.

S. Brown 2/14/07
City of Des Plaines

UNOFFICIAL COPY

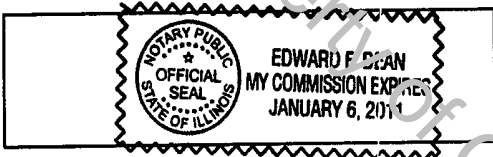
STATE OF ILLINOIS
COUNTY OF MCHENRY

I, the undersigned, a Notary Public, in and for said County and State aforesaid, ^{Uge} DO HEREBY CERTIFY THAT GAIL OVERSTREET personally known to be to be the President of the Corporation who is the grantor, and personally know to me to be the same person whose name are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notary seal this 12 day of February, 2007.

My commission expires: _____

[Signature]
Notary Public



MAIL TAX BILLS TO:

David M Burchett
~~2475~~ 4 Juniper Rd
Rolling Mds IL
60008

THIS INSTRUMENT PREPARED BY:

EDWARD F. DEAN
17 E. CRYSTAL LAKE AVENUE
CRYSTAL LAKE, IL 60014



MAIL TO AFTER RECORDING:

David M Burchett
4 Juniper Rd
Rolling Mds IL
60008

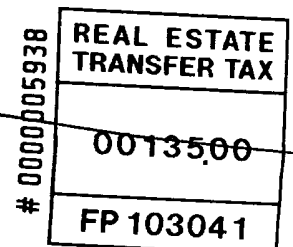
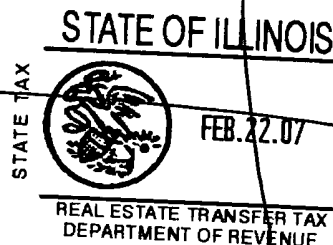
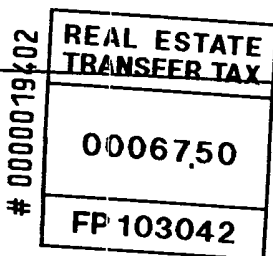
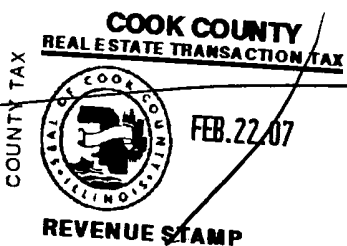
COUNTY-ILLINOIS

TRANSFER STAMP

EXEMPT UNDER PROVISIONS OF
PARAGRAPH _____,
SECTION 4, REAL ESTATE TRANSFER
ACT.

DATE _____

Buyer, Seller or Representative



UNOFFICIAL COPY

LE INSURANCE CORPORATION
le St., Suite 2500
IL 60603

EDWARD DEIN
17 E CRYSTAL LAKE AVE
CRYSTAL LAKE, IL 60014

SCHEDULE A CONTINUED - CASE NO. 07-01492

LEGAL DESCRIPTION:
Parcel 1:

Unit 201-A in Park Colony Condominium Building No. 19 together with its undivided percentage interest in the common elements as defined and delineated in the Declaration of Condominium recorded as Document Number 25596211 as amended from time to time in the Southeast 1/4 of the Northwest 1/4 of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Easements for ingress and egress for the benefit of Parcel 1 as set forth and defined in Document Number 25596208

Property of Cook County Clerk's Office
