UNG	OFFICIAL CO		
GEORGE E. COLE® No. 810 REC		-	
LEGAL FORMS April 2000		Doc#: 0705441097 Fee: \$30.00	
- Dar And I		Eugene "Gene" Moore RHSP Fee:\$10.00	
WARRANTY DEED		Cook County Recorder of Deeds	
Joint Tenancy		Date: 02/23/2007 12:06 PM Pg: 1 of 4	
Statutory (Illingis)			
(Individual to Individual)	•		
2,587			
CAUTION: Consult a lawyer before using or			
acting under this form. Neither the			
publisher nor the seller of this form makes			
any warranty with respect thereto, including	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	
any warranty or merchantability or fitness		·	
for a particular purpose.	Above Space for Recorder's use only		
THE GRANTOR(S) THERESA M. TALOFF	•		
THE GRANTOR(S) THERESA IN. TALOPP	a single person		
10			
of the village of Alsip.	of Cook State of Illinois	for and in consideration	
c Top (\$10)			
	LLARS, and other good and valuable consid	•	
CONVEY(S) s and WAI	(5)	HAEL G. MADDEN AND	
HUSBAND WIFE AS POA	PATE SATIRITY PATE	RICIA E. MADDEN of	
JOINT TENANCY	5208	Oak Center Dr.	
(Nar	nes and Address of Grantees) Oak L	awn, IL 60453	
not in Tenancy in Common, but in JOINT	TENANCY, the following described Rea	l Estate situated in the	
Cook			
county of in t	he State of Illinois, to wit:		
SEE ATTACHED	4		
		•	
	4		
		·	
hereby releasing and waiving all rights under and by	virtue of the Homestead Exemption Laws of this	State of Illinios, TO HAVE	
AND TO HOLD said premises not in tenancy in	common, but in joint tenancy forever.	~	
Permanent Real Estate Index Number(s	24-33-201-021-1009	$\tau_{4}$	
4000 /4/ 5			
Address(es) of Real Estate: 4829 VV. E	ngle #3A, Alsip, IL 60803		
n			
1//	DATED this: day of	20 07.	
Moran m. b	COPP (SEAL)	<u>Q</u>	
Please THERESA M. TALOFF	(SEAL)	(SEAL)	
print or			
type name(s)	(SEAL)	(CEAL)	
below signature(s)	(SEAL)	(SEAL)	
5-mar(s)			
State of Illinois, County of Cook	ss I the undersigned a Notany Pu	shin in and for said Course.	

**IMPRESS** SEAL

HERE

BUN /GR

in the State aforsaid, DO HEREBY CERTIFY that THERESA M. TALOFF personally known to me to be the same person \_\_\_\_ whose name \_\_\_\_ \_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he esigned, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

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UNOFFICIAL	. COPY	<b>F</b> 4
GEORGE E. COLE®	TO	Warranty Deed JOINT TENANCY INDIVIDUAL TO INDIVIDUAL
STATE OF ILLINOIS  FEB. 22. NV  FFF 103041  FFF 103041	COOK COUNTY ESTATE TRANSACTION TAX TRANSF	ESTATE FER TAX 50,00
Given under my hand and official seal, this  Commission expires	See affached Ackn. NOTARY PUBLIC  47th St. Oak Forest, IL 60452  (Name and Address)	20
MAIL TO:     MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:  Mr. and Mrs. M. Madden  (Name)  4829 W. Engle, Unit 3A  (Address)  Alsip, IL 60803  (City, State and Zip)	
	(City, State and Zip)	

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## **UNOFFICIAL COPY**

UNIT NUMBER 3A IN THE BLOOMINGDALE COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 IN CAMELOT EAST, BEING A SUBDIVISION OF THAT PART OF THE WEST 300 FEET OF THE EAST 350.0 FEET OF THAT PART OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 32. TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF THE DRAINAGE DITCH (EXCEPTING THEREFROM THAT POPTION TAKEN FOR 127<sup>TH</sup> STREET AND FOR THE ILLINOIS TOLL

HIGHWAY) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS FXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS POCUMENT NUMBER 98-881-152; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.





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## UNOFFICIAL COPY

## **ACKNOWLEDGMENT**

AOMIONEED	O.II.E.T.
State of California County of San Diago	
	nsert name and title of the officer)
personally appeared Theresa M	Taloff
personally known to me (or proved to me on the b	asis of satisfactory evidence) to be
the person(s) whose name(s) is/are subscribed to acknowledged to me that he/she/they executed the	
capacity(ies), and that by his/her/their signature(s	1/h.,
WITNESS my hand and official seal.  Signature	RICHARD ARLAN BAER JR. COMM. # 1680706 ONTARY PUBLIC: CALIFORNIA SAN DIEGO COUNTY LY COMM. EXP. Aug. 10, 2010