FFICIAL COPY TRUST DEED BY CORPORATION

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability of fitness for a particular purpose.

FOR THE PRO-**TECTION OF** THE OWNER, RE-**THIS LEASE SHALL** BE **FILED** WITH THE RECORDER **OF**

Doc#: 0705441159 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 02/23/2007 03:34 PM Pg: 1 of 3

1055 W. ROOSEVELT, CHICAGO, IL 60608

(ADDRESS)

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-

FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, That LAKESIDE BANK
55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness
secured by the MORTGAGE & ASSIGNMENT OF RENTS Hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one acllar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY and QUIT CLAIM in o 3000 NORTH LLC
(NAME AND ADDRESS)
1000 N. MILWAUKEE, CHICAGO, IL
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired
in through or by a certain , bearing date the 22ND day of OCTOBER , 2004 ,
and recorded in the Recorder's Office of COOK Courty, in the State of ILLINOIS
in book of records, on page , as document No. <u>0430241080 & 0430241081</u> ,
to the premise therein described, situated in the County of COOK, , State of ILLINOIS , as
follows, to wit:

Address(es) of premises: 3010-20 N. SHEFFIELD, CHICAGO, IL
Witness and and seal , this 26TH day of JANUARY , 2007
DONNA J. REINKE, A.V.P. (SEAL)

(NAME)

This instrument was prepared by MELANDA KYWE, LAKESIDE BANK

705441159 Page: 2 of 3

UNOFFICIAL COPY

County of COOK	Ss.	
	DA KYWE	, a notary public
-	ate aforesaid, DO HEREBY CERTIFY	
Personally known to me to be the		LAKESIDE BANK
1	, a corporation, and SUSAN	N PENNINGTON , personally and personally known to me to be the
known to me a b) the V.P.	subscribed to the foregoing instrument,	•
	at as such A.V.P. and	V.P. , they signed
(V)		corporation to be affixed thereto, pursuant
to authority given by the Board		said corporation, as their free and voluntary
	ry act of said corporation, for the uses a	•
GIVEN Under my hand and		day of JAMILA (U 2001)
	0/	Milandakyu
	4	Mulanda Kono
		NOTARY
	Commission Expires	
	Commission Expires	
	^^^	200000000000000000000000000000000000000
	(ĕ∙ ≃ ∘ AL ŒLANDA KYVF
		PUBLIC - STATE OF ILLINOIS
	WAL GOINE	MISSE - PRS 17/28/08
		Vic.
		C
¾		
MAIL TOUT) DRI	
la S larala St.	SSE	
		By
2	OPE	
in weatherno	ADDRESS OF PROPERTY:	By Corporation TO
2 2		dior
_ > .W.		
62		i I 4

0705441159 Page: 3 of 3

Office Office

UNOFFICIAL COPY

PARCEL 1:

UNIT 2N IN THE 3010 N. SHEFFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 20 AND 21 IN THE SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF LOTS 2 AND 3 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0620844092, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0620844092.

PIN#: 14-29-210-040-0000 (AFFECTS THE UNDERLYING LAND AND OTHER PROPERTY)

PIN#:

Commonly known as: 3010 N. SHEFFIELD, UNIT #2N

CHICAGO, Illinois 60657