TRUST DEED BY CORPORATION

OFFICIAL COP

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PRO-THE **FOR OF TECTION** THE OWNER, **THIS** RE-**LEASE** SHALL BE **FILED** WITH THE **OF** RECORDER

Doc#: 0705441160 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/23/2007 03:34 PM Pg: 1 of 3

# DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-

ELGE THE MORTOL OF OR REED OF TRUIT WAS EITED
FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THE SE PRESENTS, That LAKESIDE BANK
55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601
a corporation of the State of ILLINOIS , for and in consideration of the payment of the indebtedness
secured by the MORTGAGE & ASSIGNMENT OF RENTS Hereinafter mentioned, and the cancellation of al
the notes thereby secured, and of the sum of one dellar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY and QUIT CLAIM unto 3000 NORTH LLC
(NAME AND ADDRESS)
1000 N. MILWAUKEE, CHICAGO, IL
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired
in through or by a certain , bearing date the 22ND day of OCTOBER , 2004
and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS
in book of records, on page, as document No. <u>0430241080 &amp; 0430241081</u>
to the premise therein described, situated in the County of COOL, , State of ILLINOIS, as
follows, to wit:
******** PARTIAL RELEASE ********
EXHIBIT 'A'
•
LOTS 16, 17, 18, 19, 20 AND 21 IN THE SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF LOTS 2 AND 3 IN CANAL
TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 ZAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 14-29-210-040-0000.
LINUT DE 2000 NI CHEPPIELD CHICACO II
UNIT 2S, 3020 N. SHEFFIELD, CHICAGO, IL
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-29-210-040-0000
Address(es) of premises: 3010-20 N. SHEFFIELD, CHICAGO, IL
Witness and and seal, this 26TH day of JANUARY, 2007
1/100
(SEAL)
DONNA J. REMNKE A.V.P.
( Voi A all D'a a a a de )
(SEAL)
SUSAN PENNINGTON, V.P.

This instrument was prepared by MELANDA KYWE, LAKESIDE BANK 1055 W. ROOSEVELT, CNICAGO, IL 60608 (ADDRESS)

## **UNOFFICIAL COPY**

In and for said County, in the State aforesa		a not	
In and for said County, in the State aforesa		a not	
• •	"I DO HEDEDM CEDERAL A	, a not	ary public
	ia, DO HEREBY CERTIFY that	DONNA J. REINKE	
Personally known to me to be the A.V.I	P. of	LAKESIDE BANK	
,	a corporation, and SUSAN PE	NNINGTON , ,	personally
known to me to be the V.P.	<del></del>	rsonally known to me to be the	
Same persons wacse names are subscribed			
And severally acknowledged that as such	A.V.P. and	V.P. , they	signed
And delivered the said instrument and cause	sed the corporate seal of said corp	oration to be affixed thereto, p	ursuant
to authority given by the Board of	RECTORS of said		
Act, and as the free and voluntary act of sa	id corporation, for the uses and p	urposes therein set forth.	2
GIVEN Under my hand and	seal this <u>JbYh</u> da	y of <u>January</u> ,	2001/
	id corporation, for the uses and p seal this	J	
	$\tau_{0}$	Melanda Kyu	<u>ر</u>
		NOTARY	
	Commission Expires		
	Continues for Expires		
	OFFICIAL MELANDA NOTARY PUBLIC - S	KYWE \$	
	MY COMMISSION E		
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25	OPF		Cor
2	ADDRESS OF PROPERTY:	To	por.
MAIL TO: John COVESTMANC			By Corporation
23			Ď
7 2			

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### **UNOFFICIAL COPY**

#### PARCEL 1:

UNIT 2S IN THE 3020 N. SHEFFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 16 AND 17 IN THE SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF LOTS 2 AND 3 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0625516109, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

TACHEL

OR COOK COUNTY CLARK'S OFFICE THE EXCLUSIVE PIGHT TO USE PARKING SPACES P-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0625516109.