2071490 Mtc/tm/ RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

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THE **FOR** THE **TECTION OF** OWNER, **THIS** RE-**SHALL** BE LEASE WITH THE FILED RECORDER **OF**

Doc#: 0705441161 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 02/23/2007 03:34 PM Pg: 1 of 3

1055 W. ROOSEVELT, CHICAGO, IL 60608

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MOREGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRES	ENTS, That LAKESIDE BANK
	55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601
a corporation of the State of ILLINOIS	, for and in consideration of the payment of the indebtedness OF RENTS Hereinafter mentioned, and the cancellation of all
secured by the MORTGAGE & ASSIGNMINT	10'lar, the receipt whereof is hereby acknowledged, does hereby
the notes thereby secured, and of the sum of one s REMISE, RELEASE, CONVEY and QUIT CLAIM	10 far, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY and QUIT CLAIM	(NAME AND ADDRESS)
	1000 N. MILWAUKEE, CHICAGO, IL
heirs, legal representatives and assigns, all the righ	nt, title, interest, claim or demand whatsoever it may have acquired
	, bearing d te the 22ND day of OCTOBER , 2004
and recorded in the Recorder's Office of COOI	
in book of records, on page	, as document No. 0430241080 & 0430241081
to the premise therein described, situated in the C	ounty of COOK, , State of ILLINOIS, as
follows, to wit:	
**************************************	FIAL RELEASE ***********
AND CONTRACTOR OF THE CONTRACT	4
A DOLLA DECORPORAÇÃO A CETA CIVED	
LEGAL DESCRIPTION: SEE ATTACHED.	
JUNIT 3N, 3010 N. SHEFFIELD, CHICAGO, IL	\mathcal{O}_{r}
DIVIT 5N, 5010 N. SHEFFIELD, CHICAGO, IL	
Cross	TS OFFICE
together with all the appurtenances and privileges	thereunta helanging or appertaining
Permanent Real Estate Index Number(s): 14-29	
Address(es) of premises: 3010-20 N. SHEFF	
Witness and and seal	, this 26TH day of JANUARY , 2007
	h lange () lange
	DONNA J. REINKE A.V.P. (SEAL)
	DVINA J. REMIRE A. V.F.
•	$V : V \cap \mathcal{F}_{\bullet} \cap V \cap \mathcal{F}_{\bullet} \cap \mathcal{F}_{\bullet}$

(NAME)

This instrument was prepared by MELANDA KYWE, LAKESIDE BANK

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STATE OF ILLINOIS			·	
County of COOK	∫ :	SS.		
I, MELANDA KY	WE		, a notary p	oublic
In and for said County, in the State afor	esaid, DO HEREBY CE	RTIFY that DONN	A J. REINKE	
Personally known to me to be the A	.V.P.	of <u>LA</u>	KESIDE BANK	
	_ , a corporation, and _	SUSAN H. PENNING	ΓΟΝ , perso	nally
known to me to be the V.P.	of said corpora	ation, and personally know	own to me to be the	
Same persons whose names are subscri	bed to the foregoing inst	rument, appeared before	e me this day in person	
And severally acknowle leed that as such	ch A.V.P.	and V.P.	, they signe	ed
And delivered the said instrument and o	caused the corporate seal	of said corporation to b	e affixed thereto, pursua	ant
to authority given by the Board of	DIRECTORS	of said corporation	, as their free and volun	tary
Act, and as the free and voluntary act				
GIVEN Under my hand and	seal this \iint	641 day of <u>J</u>	UNUAUJ , DO	001
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0705441161 Page: 3 of 3

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PARCEL 1:

UNIT 3N IN THE 3010 N. SHEFFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 20 AND 21 IN THE SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF LOTS 2 AND 3 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0620844092, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT The Or Cook County Clark's Office 0620844092.

P.I.N. 14-29-210-040-0000