206 9977 1mn / MILES F RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION			JANTOO DARKI TOUR BENG DARK OUR BENG WARRING DARKE ON BRIE
TRUST DEED BY CORPORATION	FICIAL	CUP	1

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability of fitness for a particular purpose.

FOR THE PRO-**TECTION OF** THE OWNER, **THIS** RE-**LEASE SHALL** BE FILED WITH THE **RECORDER OF**

Doc#: 0705441163 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/23/2007 03:34 PM Pg: 1 of 3

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-

FICE THE MCRTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, That LAKESIDE BANK
55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness
secured by the MORTGAGE & ASSIGNMENT OF RENTS Hereinafter mentioned, and the cancellation of al
the notes thereby secured, and of the sum of one gollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY and QUIT CLAIM into 3000 NORTH LLC
(NAME AND ADDRESS)
1000 N. MILWAUKEE, CHICAGO, IL
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired
in through or by a certain , bearing date the 22ND day of OCTOBER , 2004
and recorded in the Recorder's Office of COOK Courty in the State of ILLINOIS
in book of records, on page , as document No. 0430241080 & 0430241081
to the premise therein described, situated in the County of COOK, State of ILLINOIS, as
follows, to wit:
******** PARTIAL RELEASE ***********************************
PARTIAL RELEASE
EXHIBIT 'A'
LOTS 16, 17, 18, 19, 20 AND 21 IN THE SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF LOGS 2 AND 3 IN CANAL
TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 14-29-210-040-0000.
UNIT 2S, 3010 N. SHEFFIELD, CHICAGO, IL
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-29-210-040-0000
Address(es) of premises: 3010-20 N. SHEFFIELD, CHICAGO, IL
Witness and and seal , this 26TH day of JANUARY , 2007
, this 2011 day of 3/11(O/1R) , 2007
Donna Rein (G (SEAL)
DONNA J. REINKE, A.V.P.
CAND ATT ON ON ONE
SUSAN PENDINGTON, V.P. (SEAL)

This instrument was prepared by MELANDA KYWE, LAKESIDE BANK 1055 W. ROOSEVELT, CHICAGO, IL 60608

(NAME)

(ADDRESS)

UNOFFICIAL COPY

I, MELANDA KYWE , a notary public In and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA J. REINKE Personally known to me to be the A.V.P. of LAKESIDE BANK , a corporation, and SUSAN PENNINGTON , personally known to me to be the V.P. of said corporation, and personally known to me to be the Same persons who a names are subscribed to the foregoing instrument, appeared before me this day in person And severally acknowleded that as such A.V.P. and V.P. , they signed And delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Boses of DIRECTORS of said corporation to be affixed thereto, pursuant to authority given by the Boses of DIRECTORS of said corporation, as their free and voluntary Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN Under my hand and seal this SUM day of JANIMAN NOTARY PUBLIC STATE OF ILLINGS MAY COMMISSIONEPARES 1/22/2008 MAY	STATE OFILLINOIS	
In and for said County, in the State aforesaid, DO HEREBY CERTIFY that Personally known to me to be the A.V.P. of Said corporation, and SUSAN PENNINGTON , personally known to me to be the Same persons who is names are subscribed to the foregoing instrument, appeared before me this day in person And severally acknowledged that as such A.V.P. and V.P. , they signed And delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Boars of DIRECTORS of said corporation, as their free and voluntary Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN Under my hand and seal this 30 th day of January . 2007 **Commission Expres** **OFFICIAL SEA_MILLIANDS MY COMMISSION EXPIRES 1272808** **MELANDA KYWE NOTARY PUBLIC - STATE OF ILLIANDS MY COMMISSION EXPIRES 1272808** **ADDITIONAL SEA_MILLIANDS MY COMMISSION EXPIRES 1272	County of COOK SS.	
Personally known to me to be the A.V.P. of LAKESIDE BANK	I, MELANDA KYWE	, a notary public
known to me to be the	In and for said County, in the State aforesaid, DO HEREBY CERTIFY that	<u>:</u>
known to me to be the Same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person And severally acknowle leged that as such _A.V.P and	Personally known to me to be the A.V.P. of LAKESIDE BA	NK
known to me to be the Same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person And severally acknowle leged that as such _A.V.P and	, a corporation, and SUSAN PENNINGTON	, personally
And severally acknowledged that as such A.V.P. and V.P. , they signed And delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN Under my hand and seal this DUTE day of January . 2007 Commission Expers OFFICIAL SEA! MELANDA KYWE NOTARY PUBLIC: STATE OF ILLIN DIS MY COMMISSION EXPIRES: 122808		
And delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN Under my hand and seal this July day of January . 2007 Commission Expres OFFICIAL SEA: NOTARY PUBLIC: STATE OF ILLIA DIS MY COMMISSION EXPRES: 122808 ADDRESS: 122808	Same persons was a names are subscribed to the foregoing instrument, appeared before me this day	in person
To authority given by the Boaze of DIRECTORS of said corporation, as their free and voluntary Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN Under my hand and seal this July day of January and January act of said corporation, for the uses and purposes therein set forth. GIVEN Under my hand and seal this July day of January and January act of said corporation, as their free and voluntary act of said corporation, as their free and voluntary act of said corporation, as their free and voluntary act of said corporation, as their free and voluntary act of said corporation, as their free and voluntary act of said corporation, as their free and voluntary act of said corporation, as their free and voluntary act of said corporation, as their free and voluntary act of said corporation, as their free and voluntary act of said corporation, as their free and voluntary act of said corporation, as their free and voluntary act of said corporation, as their free and voluntary act of said corporation, as their free and voluntary act of said corporation, as their free and voluntary act of said corporation, as their free and voluntary act of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN Under my hand and of January act of said corporation, for the uses and purposes therein set forth. GIVEN Under my hand and of January act of said corporation, for the uses and purposes therein set forth. OFFICIAL SEA! MELANDA KYWE NOTARY PURPOSE SEA SEA SEA SEA SEA SEA SEA SEA SEA S	And severally acknewledged that as such A.V.P. and V.P.	, they signed
Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN Under my hand and	And delivered the said instrument and caused the corporate seal of said corporation to be affixed the	reto, pursuant
GIVEN Under my hand and seal this 364h day of January , 2004 Manda kye NOTARY Commission Expres OFFICIAL SEA! MELANDA KYVE NOTARY PUBLIC - STATE OF ILLIN JIS MY COMMISSION EXPRES: 122808 ADDRESS OFFICIAL SEA! MAIL TO ADDRESS OFFICIAL SEA! MAIL ADDRESS OFFICIAL SEA! ADDR	to authority given by the Board of DIRECTORS of said corporation, as their free	and voluntary
Commission Expires OFFICIAL SEAT MELANDA KYWE NOTARY PUBLIC - STATE OF ILLIN DIS MY COMMISSION EXPIRES:12/28/08 A DD REESS OF FREE PROPERTY OF THE PROPERTY	Act, and as the free and voluntary act or said corporation, for the uses and purposes therein set forth.	
Commission Expires OFFICIAL SEAT MELANDA KYWE NOTARY PUBLIC - STATE OF ILLIN DIS MY COMMISSION EXPIRES:12/28/08 A DD REESS OF FREE PROPERTY OF THE PROPERTY	GIVEN Under my hand andseal thisdb4h_ day of	<u>, 200 J</u>
OFFICIAL SEA! MELANDA KYWE NOTARY PUBLIC - STATE OF ILLIN JIS MY COMMISSION EXPIRES:12/28/08 ADDRESS OF PE		,
OFFICIAL SEA! MELANDA KYWE NOTARY PUBLIC - STATE OF ILLIN JIS MY COMMISSION EXPIRES:12/28/08 ADDRESS OF PE	m. landa k	
OFFICIAL SEA! MELANDA KYWE NOTARY PUBLIC - STATE OF ILLIN JIS MY COMMISSION EXPIRES:12/28/08 ADDRESS OF PE	NOTARY NOTARY	
OFFICIAL SEA! MELANDA KYWE NOTARY PUBLIC - STATE OF ILLIN JIS MY COMMISSION EXPIRES:12/28/08 ADDRESS OF PE	Commission Fuel (2)	
MY COMMISSION EXPIRES:12/28/08 ADDRESS OF PER By By	Commission Expires	
MY COMMISSION EXPIRES:12/28/08 ADDRESS OF PER By By		
MY COMMISSION EXPIRES:12/28/08 ADDRESS OF PER By By	OFFICIAL SEA'	
MY COMMISSION EXPIRES:12/28/08 ADDRESS OF PER By By	MELANDA KYWE NOTARY PUBLIC STATE OF ILL NAME	
By ADDRESS OF PF ADDRESS OF PF	MY COMMISSION EXPIRES:12/28/08	
By ADDRESS OF PF ADDRESS OF PF		
By ADDRESS OF PF ADDRESS OF PF		
By Corporation By Corporation TO TO ADDRESS OF PROPERTY: ADDRESS OF PROPERTY: ADDRESS OF PROPERTY:		-0
By Corporation TO TO TO TO TO TO TO TO TO T	→ ₹	
RELEASE DEED By Corporation TO TO SSS OF PROPERTY: SSS OF PROPERTY:		
By Corporation TO TO TO TO Westerna		
Corporation TO TO TO Westerne	3 2	By
TO T		LE,
ration TY: Westerne	TO YERI	ASE
on on test tente		Pati Pati
tame		On
		_

0705441163 Page: 2 of 3

0705441163 Page: 3 of 3

JUNOFFICIAL COPY

PARCEL 1:

UNIT 2S IN THE 3010 N. SHEFFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 20 AND 21 IN THE SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF LOTS 2 AND 3 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0620844092, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0620844092.