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Doc#: 0705441108 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 02/23/2007 12:24 PM Pg: 1 of 3

AFFIDAVIT AS TO ORIGINAL DOCUMENT

State of Illinois)
County of (1)) ss.

WITNESSETH, that the affiant, under oath and being fully advised as to the premises and circumstances, and being of sound mind and of legal age, and in reference to title to the premises, legally described as follow: to wit:

LEGAL: SEE ATTACHED EXHIBIT A

PIN: 32-18-302-018-0000

ADDRESS: 2000 S. Gardner Chao Habs, Il 60411

Hereby affirmatively states and alleges, as follows:

1. That the Trustice's Declattacted hereto are true and exact copies of the original document executed by the parties.

Further, Affiant sayeth not.

Son De La mois

STATE OF ILLINOIS COUNTY OF

I, the undersigned, a notary public in and for said county and state do hereby certify that personally known to me to be the same person whose name was subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth.

Given under my hand and official seal, this

 $_{\text{day of}}$

Notary Public

"OFFICIAL SEAL"
Cheryl M. Krudup
Notary Public, State Of Illinois
My Commission Expires May 29, 2007

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TRUSTEE'S DEED

THIS INDENTURE, dated June 28, 2004 between LASALLE BANK NATIONAL ASSOCIATION, a National Banking Association, successor trustee to American National Bank and Trust Company of Chicago duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated November 9, 1977 and known as Trust Number 41582 party of the first part, and Trinita R. Henry whose address is 2050 Fairview Land, South Holland, Illinois 60473 party/parties of the second part.

Doc#: 0422513098
Eugene *Gene* Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 08/12/2004 01:47 PM Pg: 1 of #

(Reserved for Recorders Use Only)

35832

WITNESSETH, that said purty of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, once hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

SEE EXHIBIT A ATTACHED HERETO FOR LEGAL DESCRIPTION AND SUBJECT TO PROVISIONS

Commonly Known As: 20600 South Gard Jer, Chicago Heights, Illinois 60411

Property Index Number: 32-18-302-018-0000

together with the tenements and appurtenances thereing polonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, 25 Aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deed, in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate lead to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above write.

This downer tis LASALLE BANK NATIONAL ASSOCIATION, Deinare-recorded as trusted and notificationally,

to correct the

1 egaldescription fall

Harriet Denisewicz Trust Officer PON.T.N.

Prepared By:

Harriet Denisewicz (tmf)
LASALLE BANK NATIONAL ASSOCIATION,
135 S. LASALLE ST, SUITE 2500,
CHICAGO IL 60603

Rev. 1/00

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EXHIBIT A

LOT 15 IN ROBERT BARTLETT'S OLYMPIA GARDENS, A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER AND THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Droperty of County Clerk's Office 61N 35-18-305-018-0000