UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS

ThatANGEL L. MERCADO, of the City ofChicago, County of
<u>Cook</u> , State of <u>Illinois</u> , has made, constituted and appointed, and BY
THESE PRESENTS does make, constitute and appoint MANUEL VELEZ, of the City of
<u>Franklin Park</u> , County <u>Cook</u> , State of <u>Illinois</u> , true and lawful Agent
for him and in his name, place and stead, to execute any and all documents necessary to
effectuate the sale and closing of the real property commonly known as 2212-14 N. CAMPBELL
AVE, CHICAGO, IL 60647-3139, Said Agent also has the power to accept all proceeds from the
sale and/or closing, and giving and granting unto MANUEL VELEZ, said Agent, full power
and authority to do and perform all and every act and thing whatsoever requisite and necessary to
be done in an labout the premises as fully, to all intents and purposes, as he might or could do if
personally present at the doing thereof, with full power of substitution and revocation, hereby
ratifying and cortirming that MANUEL VELEZ or his substitute shall lawfully do or cause to
be done by virtue hereof.
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 20th day of
September,2006
$X \leftarrow X \leftarrow$
Print Name:
4 / / /
Signed, sealed and delivered In the presence of:
X John Mallada Ti X Mallada Ti 0705442040 500 040 000
21 V V V V V V V V V V V V V V V V V V V
Withess (Withess Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds Date: 02/23/2007 12:11 PM Pg: 1 of 2
\$ "OFFICIAL SEAL"
STATE OF <u>ILLINOIS</u>) { Claudia Guzman
) SS Notary Public, State of Illinois
COUNTY OF COOK My Commission Expires March 6, 2010
) in y committee in the
$O_{x_{-}}$
I, Cloudic Crymon a notary public in and for and residing in the said County, in the State
aforesaid, DO HEREBY CERTIFY that ANGEL L. MERCADO is personally known to me to
he the same person whose name is subscribed to the foregoing instrument, appeared last me

ST2894908 CT/C

a notary public in and for and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY that **ANGEL L. MERCADO** is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 20th day of September, 2006

Notary Public

PREPARED BY MANUEL VELEZ ROPMONT LLC 2212-14 N. CAMPBELL DEVENTE CE C/O A.L HUBSON LLC SEND TO 9335 W. BELMONT AVE PRANKLIN PR, IL 60131

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0705442040 Page: 2 of 2

CAMPBELL AVE. UNIT 3AL COPY

STREET ADDRESS: 2212 N.

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-36-216-029-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 3A IN 2212-14 NORTH CAMPBELL CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 52 FEET OF LOT 3 IN BLOCK 7 IN POWELL'S SUBDIVISION OF LOTS 3 AND 5 IN CIRCUIT COURT PARTITION OF THE EAST 63.42 ACRES OF THE NORTHEAST 1/4 NORTH OF THE MILWAUKEE PLANK ROAD OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0635415153, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOP COUNTY, ILLINOIS.

PARCEL 2:

ACHED

OF COOK

COUNTY CIENTS OFFICE THE EXCLUSIVE RIGHT TO PIE USE OF STORAGE AREAS S-9 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0635415153.