TILE# MT07-92 WOFFICIAL

10fall

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF



Doc#: 0705446083 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/23/2007 02:57 PM Pg: 1 of 2

WORT GAGE OF BEED OF		
	ABOVE SPACE FOR RECORDER'S USE ONLY	
KNOW ALL MEN BY THESE PRESENTS, t	nat HealthCare Associates Credit Union of the County of	
DuPage and the State of Illinois for and in hereinafter mentioned, and the cancellation	consideration of the payment of the indebtedness secured by the Mortgag of all the notes thereby secured, and of the sum of one dollar, the receip by REMISE, RELEASE, CONVEY and QUIT CLAIM unto:	
KATHERINE WHIT AKER, A SI	NGLE WOMAN	
Ox		
may have acquired in, through or by a certai and recorded in the Recorder's Office of CC	ises therein described as follows, situated in the County	
COTTAGE GROVE HEIGHTS, ADDITION	RETTHEREOF) AND ALL OF LOT 14 IN BLOCK 24 IN BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF NGE 14 EAST OF THE THIPD PRINCIPAL MERIDIAN, IN Reges thereunto belonging or appertaining.	
together with all the appurtenances and privi Permanent Real Estate Index Number(s):	leges thereunto belonging or appertaining.	
Address of premises: 9625 S AVALON AV		
Witness hands and seal this 8TH	day of FEBRUARY . 2007	
	Todd J. Niedermeier - Vice President	
	2032	
· .	Joseph J. Kregul - Vice President/CFO	

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UNOFFICIAL COPY

STATE OF ILLINOIS	we we		
COUNTY OF DUP	AGE		
GAIL GARTLEY	, a notary public in a	and for said County, in the State	
	hat Todd J. Niedermeier personally known to me to Associates Credit Union, an Illinois corporation, ai	be the	
personally known to me to be the Vice President/CFO of said corporation, and personally known to me to be the same			
persons whose names are subscriacknowledged that as such Vice P	bed to foregoing instrument, appeared before me tresident and Vice President/CFO they signed	this day in person and severally ed and delivered the	
	orporate seal of said corporation, as their free voor the uses and purposes therein set forth. seal, this 8TH day of FEBRUARY	oluntary act, and as the free and	
	· · · · · · · · · · · · · · · · · · ·	,	
My commission expires: 10-58-2	GAIL GARTLEY RELEASE DEED By Corporation HEALTHCARE ASSOCIATES CREDIT UNION	"OFFICIAL SEAL" GAIL GARTLEY Notary Public, State of Illinois My Commission Expires 10/8/2007	
	1151 EAST WARREN'V'LLE ROAD	_	
	NAPERVILLE, IL 60563		
	KATHERINE WHITAKER	4,	
	9625 S AVALON AVE	-' &	
	CHICAGO IL 60628	- O _x	
	After Recording MAIL TO		
	MARINE TITLE CORP	- \	
	ATTN ERICA O'CONNOR	-	
	15 SPINNING WHEEL ROAD #26 HINSDALE IL 60521	- /	
	HINTODALL IL 00021	_ /	