

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 02/09/07



Order Number: 0 004378719

Doc#: 0705447210 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/23/2007 03:32 PM Pg: 1 of 2

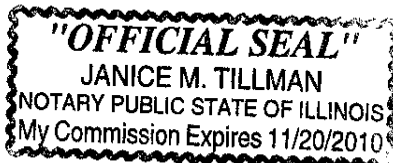
50fs

1. Name of mortgagor(s): MARK ALLEN AND DELLA M. ALLEN
2. Name of original mortgagee: JPMORGAN CHASE BANK, N.A.
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 0700848077
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 17-07-214-064-1001
Common Address: 1734 WEST OHIO STREET, UNIT#1S
CHICAGO, IL 60622

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company
By: Freda Foster
Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602
Telephone No.: (312) 236-7300

State of Illinois
County of COOK
This Instrument was acknowledged before me on 2/9/07 by Freda Foster as (officer for/agent of) Greater Illinois Title Company.



(Signature of Notary)

Notary Public
My commission expires on

Prepared by: Freda Foster
Return to: ~~MARK ALLEN~~
~~1734 WEST OHIO STREET~~ Chicago, IL 60602
~~CHICAGO, IL 60622~~

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Legal Description: ""

UNIT 1-S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1734 WEST OHIO CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 97942879, AS AMENDED FROM TIME TO TIME, IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office