# **UNOFFICIAL COPY**



Doc#: 0705448193 Fee: \$28.50 Eugene "Gene" Moore HHSP1 ce \$10.00

Gook County Recorder of Deeds Date: 02/23/2007 03:35 PM Pg: 4 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000358585852005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans Servicing LP, by Countrywide GP, Inc., General Partner of Countrywide Home Loans Servicing LP of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

**TONY VESTUTO** 

Property

11118 S LEAMINGTON,

P.I.N. 24212010080000

Address....:

ALSIP,IL 60803

heir, legal representatives and assigns, all the right, title interest, claim, or temand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/24/2004 and recorder in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0428135191, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 17 day of January, 2007.

Countrywide Home Loans Servicing LP, by Countrywide GP, Inc., General Partner of Countrywide Home Loans Servicing LP

Frank Garcia Assistant Secretary

0705448193 Page: 2 of 3

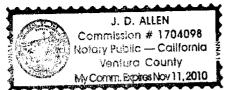
# **UNOFFICIAL COPY**

## STATE OF CALTHOPNIA

#### COUNTY OF VENTURA

I, J. D. Allen a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Frank Garcia, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, ar peared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of January, 2007.



J. I. Allen, Notar, public

Commission expires 11/11/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WI'D THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

TONY VESTUTO 11118 S Leamington Ave Alsip, IL 60803

Prepared By: M

Manju John

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

0705448193 Page: 3 of 3

# **UNOFFICIAL COPY**

### LEGAL DESCRIPTION

LOT 87 IN ROBERT BARTLETT'S 111TH STREET GARDEN HOMESITES, A SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER AND THE WEST 20 ACRES OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH ,RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE FOLLOWING: THAT PART CONVEYED BY DEED, DOCUMENT 1134426 AND EXCEPT THAT PART CONVEYED BY DEED DOCUMENT 10416068, AND EXCEPT THAT PORTION OF PREMISES DEDICATED FOR 111TH STREET BY INSTRUMENT, DOCUMENT 10804268, ACCORDING TO THE PLAT RECORDED AS DOCUMENT 13392209, IN COOK COUNTY, ILLINOIS.

TODERWORCOOK COUNTY Clerk's Office 000358585852005N