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Doc#: 0705448199 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 02/23/2007 03:32 PM Pg. 1 of 3

The State of Illinois

~~When recorded mail to~~
Argent Mortgage Company, LLC
P.O. Box 14130,
Orange, CA 92863-1530

When Recorded Return To:
ReconTrust Company, N.A.
1330 W. Southern Ave
MS: TPSA-88
Tempe Arizona 85282
DOC ID# **000711 068092005N**

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4722

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the

(herein "Assignee") whose address is

Countryside Home Loans Servicing LP
1330 W. Southern Ave
Tempe, AZ 85282

a certain Mortgage dated 05/05/05 , made and executed by
SHIRLEY MOORE

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred twelve thousand four hundred ten and 00/100 (\$ 112,410.00)** which Mortgage is of record in Book _____, Volume _____, or Liber No. _____, at page _____ (or as No.* _____) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

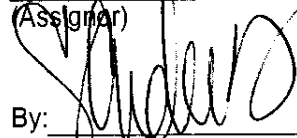
***0513927121**

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/05/2005.

Argent Mortgage Company, LLC

(Assignor)

By: 

Shandrika Anderson - AGENT

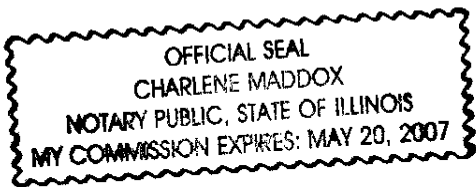
[Space Below is Reserved for Acknowledgment Information]

State of Illinois


County of Cook

} ss.

On 05/05/2005 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

 (Seal)
Charlene Maddox

Loan Number: 0077845279 - 9701

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Case No. 205-0738

Legal Description

UNIT D-3 TOGETHER WITH ITS UNDIVIDED 3.5 PERCENT INTERST IN THE COMMON ELEMENTS IN PINWOOD TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25466450 IN THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Tax Number

30-31-319-049-1024

Property Address: 2440 186th Street
Lansing, ILLINOIS 60438