

Doc#: 0705449109 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds

Date: 02/23/2007 08:14 AM Pg: 1 of 3

X		
Release of Deed Full	Partial	
Know all Men by these presents, that	JPMORGAN CHASE BA	NK NA ("Bank") in
	0/	( Balik ) iii
consideration of one dollar, and other of whereof is hereby acknowledged, does SHEHZAD H HOOSEIN	_	· · · · · · · · · · · · · · · · · · ·
	a	nd its/his/their heirs, legal
representatives and assigns, all the rig whatsoever Bank may have acquired i 03/23/06 as Document Number 06 registered in the Recorder's/Registrars the State of Illinois applicable to the pro- legally described as follows, to-wit:	n, through or by a certain M 609653040 Book NA 6 Office of COOK	fortgage dated Page NA recorded/ County, in
SEE ATTACHED * APT 204 ** 1336100015/1336100025-13361000	)27	O///Co
Property Address: 3125 W FULLERTO	ON * CHICAGO	IL 60647
PIN 13-36-100-009-0000**		

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

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## UNOFFICIAL CO

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

01/19/07

GAN CHASE SANK NA

Attest:

L'ORI ROGERS Its: Authorized Officer

Its: Mortgage Officér

State of KENTUCKY County of FAYETTE

2004 COL I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL YVONNIA PEARCE NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires Aug. 2, 2010

This instrument was prepared by: LORI ROGERS

00447021659209

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982** 

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## UNOFFICIAL

ORDER NO.: 1301 - 004365216 ESCROW NO.: 1301 \_ 004365216

1

STREET ADDRESS: 3125 WEST FULLERTON AVENUE, UNIT #204

CITY: CHICAGO

ZIP CODE: 60647

COUNTY: COOK

TAX NUMBER: 13-36-100-009-0000

## Opening Exhibit A LEGAL DESCRIPTION:

PARCEL 1:

UNIT 204 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOGAN VIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0608331075, IN THE NORTH VIEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACENO. B-29, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATIO: OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

PAYLEGAL 12/99 DG