RELEASE OF MORTGAGE OR UNOFFICIAL COPY
TRUST DEED BY CORPORATION

JAL 20

#38

FOR THE PRO-TECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED WITH THE **RECORDER OF**



Doc#: 0705450112 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 02/23/2007 02:00 PM Pg: 1 of 2

2/42

DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL M	EN BY THESE PRESEN	VTS, That the	American	Chartered Bank	
a corporation of the Stat		, for a	and in consideration of t	he payment of the in-	debtedness
secured by the	Mortgage, Mod. on lortgage, and Mo	od, of Mortgage	hereinafter mentic	oned and the cancell	ation of all
the notes thereby sec	cured, and of the sum of one	dollar, the rece	ipt whereof is hereby	acknowledged do	es hereby
REMISE, RELEASE, C	CONVEY and QUIT CI AIN unto	,	Mary Jo Burg and Phili	n H. Kamn	cs nereby
			(NAME AND ADDRE	ESS)	
heirs, legal representa	tives and assigns, all the rigot,	title, interest, o	claim or demand what	soever it may have	acquired
in, through, or by a certa	ain Mortgage, Mod of Mortgage,	bearing date t	he 14 day of	November .	2002 ,
	and Mod. of Mortgage		02	January	2003
			04	March	2004
and recorded in the Reco	order's Office of COO	K Cou	inty, in the State of	Illinois	2001
in book	of records, on page	70	, as document No.	0021308491	 ,
			,	0030412268	,
P				0413911058	
to the premise therein de	escribed, situated in the County of	COOK	, State of	ILLINOIS	, as
follows, to wit:	<u> </u>			122111010	, , uo
SOUTHEAST 1/4 OF T	' IN SHERMAN'S ADDITION TO HE NORTHWEST 1/4 OF SECTION AL MERIDIAN, IN COOK COUNTY	N 31, TOWNSHIP	40 NORTH, RANGE 1	4 EAST OF	
together with all the appu	urtenances and privileges thereunto be	elonging and appen	taining		
Permanent Real Estate In	dex Number(s):		l-31-134-013-0000		
Address(es) of premises:			Chicago, IL 60647		
Witness	and and seal	, this	day of	-Octobor-	2006 .
-1			Maskew	ink.	(SEAL)
					(SEAL)

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This instrument was prepared by National Parkway, Suite 60 GG443780201 (NAME) Schaumburg, Illinois 60173 STATE OF Illinois SS. COOK County of KIMBERLY J. NEUCKRANZ , a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the Vice-President of the American Chartered Bank , a corporation, and , personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons who names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such and Vice-President Secretary, they signed and delivered the said retrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Ecard of Directors of said corporation, as their free and voluntary Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth GIVEN Under my hand and seal this Original Sea Kimberly J Neuckranz Notary Public State of Illinois Commission Expires 07/26/2010 Commission expires: MAIL TO ADDRESS OF PROPERTY: 955 National Parkway, Sutie 60, American Char RELEASE DEED By Corporation