Document Prepared by: ILMRSD UNOFFICIAL COPY

Andrea Grayer

Address: 8100 Nations Way, Jacksonville, FL

32256

When recorded return to: **SHERMAN MORRIS** 4109 S WABASH CHICAGO, IL 60653-

Loan #: 9000348968

MIN #: 100016900049750749 VRU Tel.#: 888.679.MERS

Investor Loan #: 4004055430 PIN/Tax ID #: 20-25-317-001-0000

Property Address:

7701 S CORNELL AVE 48 CHICAGO, IL 60649-

Doc#: 0705455166 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/23/2007 02:35 PM Pg: 1 of 2

MORIGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc., Acting Solely As Nominee For Market Street Mortgage Corporation, whose address is 8100 Nations Way, Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and cuti orized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mongage.

Original Mortgagor(s): SHERMAN MORRIS, U. MARRIED PERSON Original Mortgagee: MARKET STREET MORTGAGE CORPORATION

Loan Amount: \$95,000.00 Date of Mortgage: U(1)/2904 Date Recorded: 06/28/2004 Document #: 04180050°3 Legal Description: SEE EXHIBIT "A" ATTACHED

and recorded in the official records of COOK County, State of Illine's and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 1/16/2007.

Mortgage Electronic Registration Systems, Inc. , Acting Solely As Nominee For Market Street Mortgage Corporation

Abigail/Roe Assistant Secretary

State of FL County of DUVAL

Alice-Gronert Vice President

On this date of 1/16/2007, before me, the undersigned authority, a Notary Public duly commissioned, 402 lifted and acting within and for the aforementioned State, personally appeared the within named Alice Gronert and Abiga. P.oe, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Sec. eta-v respectively of Mortgage Electronic Registration Systems, Inc., Acting Solely As Nominee For Market Street Mortgage Corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Christine C. Mathews

My Commission Expires: 03/27/2007

CHRISTINE C. MATHEWS tolary Public - State of Florida Commission Explosification 27, 2007 Commission # DD 197281 Bonded By National Notary Assn

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EXHIBIT "A" LEGAL DESCRIPTION

UNIT 43 IN THE 7701 SOUTH CORNELL CONDMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 39 AND 40 IN BLOCK 23 IN SOUTHFIELD, A SUBDIVISION OF BLOCKS 17, 1, 19 AND 22 TO 32, INCLUSIVE, IN JAMES STINSON'S SUBDIVISION, IN SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDO MINIUM RECORDED AS DOCUMENT 0333632081, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAIL PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM."

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, FASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."