UNOFFICIAL COP

Doc#: 0705455180 Fea: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 02/23/2007 02:40 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 7693457
PIN No. 08-12-313-043

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Dead of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 36 IN LOUIS MUNAO'S FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, TAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 6, 1959 AS DOCUMENT NO. 17499893, IN BOOK 532 OF PLATS, PAGE 50 AND BEING SITUATED IN THE VILLAGE OF MT. PROSPECT, ELK CROVE TOWNSHIP, COOK COUNTY, ILLINOIS.

Property Address:718 S HIAWATHA CT	r., MOUNT PROSPE	CT, IL 60056	
Recorded in Volume	at Page		,
Instrument No. 0624140182	, Parcel ID No.	08-12-313-043	
of the record of Mortgages for COC	Ō K	,	County,
Illinois, and more particularly de	escribed on said	Deed of Trust	referred
to herein.			
Borrower: STEVEN A MICK AND AMY C M	MICK, HUSBAND AN	D WIFE	

J=0S8071505RE.020302
(RIL1)

MIN 100162500076934570 MERS PHONE: 1-888-679-6377 Page 1 of 2

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0705455180 Page: 2 of 2 76934UNOFFICIA IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 29, 2007 MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. MARCUM SERVICE PROVIDER STATE OF SS COUNTY OF BONNEVILLE On this JANUARY 29, 2007 before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICF PROVIDER respectively, or behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16 2013)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO