IOFFICIAL CC

THIS INSTRUMENT PREPARED AND AFTER RECORDING MAIL TO:

**DIANE MOSHER** NATIONAL CITY MORTGAGE CO. **3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS** P.O. BOX 8820 **DAYTON, OH 45482 - 0255** 

0003861342 **WAYNE A VENTRESCA** PO Date: 01/23/2007

FOR PROTECTION OF OWNER, THIS RELEASE SHALL SE FILED WITH THE RECORDER OR THE REGISTRAR OF WHOSE OFFICE TITLES IN MORTGAGE OR DEED OF TRUST WAS FILED.



0705457016 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 02/23/2007 10:33 AM Pg: 1 of 3

### RELEASE OF MORTCAGE

THIS CERTIFIES that a certain mortgage executed by

WAYNE A VENTRESCA MARRIED BELINDA VENTRESCA to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA dated February 10, 2005 calling for the original principal sum of dollars (\$2:3,500.00), and recorded in Mortgage Record, page and/or instrument # 0507333212, of the records in the office of the Recorder of COOK COUNTY RECORDER County, ILLINOIS, more particularly described as follows, to wit: JUNG C

7708W TALCOTT AVE, CHICAGO IL - 60631

Tax Parcel No. 12-01-114-044-0000

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 25th day of January, 2007.

> NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

Ву

WENDYRICHARDSON MORTGAGE OFFICER

Its

0705457016 Page: 2 of 3

## **UNOFFICIAL COPY**

0003861342 WAYNE A VENTRESCA

State of OHIO	)	
County of MONTGOMERY	)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>25th</u> day of <u>January</u>, <u>2007</u>, personally appeared <u>WENDY RICHARDSON</u>, <u>MORTGAGE OFFICER</u>, of

#### NATIONAL CITY MORIGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

who as such officers for and or, its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

DIANE L MOSHER

DIANE L. MOSHER
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
NOV. 27, 2010

## **UNOFFICIAL COPY**

# CHICAGO TITLE INSURANCE COMPANY LOAN POLICY (1992) SCHEDULE A (CONTINUED)

ORDER NO.:

NW5900392

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 23 AND THE SOUTHEASTERLY 8.33 FEET OF LOT 22 IN BLOCK 10 IN THOMAS H. HULBERT'S EDISON PARK AT DEVON SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 1, SHP
PLAT Th.
INDIS.

OF COLUMNIA CLORES

OFFICE

OFFICE

SHIP
PLAT Th.
INDIS. TO INSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING T THE PLAT THEREOF RECORDED OCTOBER 23, 1923 AS DOCUMENT 8155362, IN COOK COUNT ILLINDIS.