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Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Doc#: 0705402085 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/23/2007 09:34 AM Pg: 1 of 2

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0644456592 "WEBBER" Lender ID:011/004/0644456592 Cook, Illinois PIF: 12/22/2006
MERS #: 10030660000103175 VPS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INFINITI FINANCIAL CORPORATION holder of a certain mortgage, made and executed by JASON A WEBBER A SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INFINITI FINANCIAL CORPORATION, in the County of Cook, and the State of Illinois, Dated: 07/08/2004 Recorded: 08/26/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0-23906080, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 6938-1 IN 6938-6940 S. DORCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF LOTS THIRTY-EIGHT (38) AND THIRTY-NINE (39) IN BLOCK TWO (2) IN SCAMMON AND DICKEY'S SUBDIVISION OF ALL THAT PART OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION TWENTY-THREE (23) TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD (EXCEPT ONE (1) ACRE IN THE NORTH EAST PART THEREOF) RECORDED JUNE 17, 1873 AS DOCUMENT 109423, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXCIBT TO THE DECLARATION OF CONDOMINIUM RECORDED 05/04/2004 AS DOCUMENT 0-112531002, AND ANY AMENDMENTS THERETO, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Assessor's/Tax ID No. 20-23-412-060-0000 VOL.261

Property Address: 6938 S DORCHESTER AVE UNIT # 1, CHICAGO, IL 60637

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INFINITI FINANCIAL CORPORATION
On January 10th, 2007

By: 
Jocelyn Tate, Lien Release Assistant Secretary

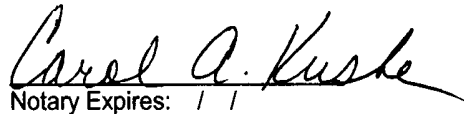
SV
PR
SV
MIX
1/10/07

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STATE OF Florida
COUNTY OF Duval

On January 10th, 2007, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: 1 1



Carol A. Kuske
Commission # DD382342
Expires December 28, 2008
Bonded Troy Fain - Insurance, Inc 800-385-7019

(This area for notarial seal)

Prepared By: Kimberly Westbrook, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179
1-866-926-8937

Property of Cook County Clerk's Office