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Doc#: 0705402028 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/23/2007 08:22 AM Pg: 1 of 2

POWER OF ATTORNEY

KNOWN ALL MEN BY THESE PRESENTS

That Amalia Alvarado of the Village of Hanover Park State of Illinois, has made constituted and appointed, and BY THESE PRESENTS does hereby make constitute and appoint Maria E. Pereira, of Hanover Park, County of Cook and State of Illinois true and lawful Attorney for Amalia Alvarado and in her name, place and stead to act for her in the Sale of 1334-3 Kingsbury Drive Hanover Park Illinois 60133 and legally described as follows:

See Exhibit "A" attached hereto and made a part hereof

and to execute, acknowledge and deliver contracts and other required documents and to sign closing statements and to consummate the sale of said property upon such terms and conditions and under such circumstances as he shall deem fit and proper for the sale of said property giving and granting unto our said Attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and concations, hereby ratifying and confirming all that our said Attorney or his substitutes shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, we have hereunto set our hands and seals this and day of

Japonery, 2007.

Surala Alvarado

Amalia Alvarado

Social Security Number : <u>555-29-1195</u>

67-30-510-008-

I, the undersigned a notary public in and fore, and residing in said County, in the State aforesaid, DO HEREBY CERTIFY, that <u>Amalia Alvarado</u> personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that <u>she</u> signed, sealed and delivered the said Instrument as <u>her</u> free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2rd day of <u>January</u>, 2007.

Jayesh S. Thakkon

NOTARY PUBLIC

JAYESH S. THAKKAR OFFICIAL MY COMMISSION EXPIRES AUGUST 23, 2009

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PARCEL 1: UNIT 3, BUILDING 42 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LARKSPUR NUMBER 2 CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22217183, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDÍAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT DOCUMENT 22217184, IN COOK COUNTY, ILLINOIS.

Prepried by and Ofter recording

Mail to Law Office of Laurence M. Cohen
1033 West Golf Road
Hoffman Estates, IL 60194 10. doffman.