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Doc#: 0705402159 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/23/2007 01:44 PM Pg: 1 of 2

Property of Cook County Clerk's Office

CODILIS & ASSOCIATES P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 10ⁿ
BURR RIDGE, IL 60527

Above space for Recorder's Use Only

Loan # 137376879

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for Decision One Mortgage Company, LLC, a Corporation organized and existing under and by virtue of the laws of the State of TEXAS, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to Bank of New York as Trustee for the Certificateholders CWALT, Inc. Alternative Loan Trust 2006-OC5 Mortgage Pass-Through Certificates, Series 2006-OC5 all interests in and under that certain Mortgage dated 4/13/2006 executed by

David Hoskins

Grantor(s), to. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 5/10/2006 as Document Number 0613035216 and which Mortgage covers the following described property, to-wit:

PARCEL 1: UNIT 67-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SIXTY SEVEN SIXTEENTH STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0335103008, IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATTN: DOC CONTROL

ASSIGNMENTS

06-6556

BOX 70

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PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0335103008.

Commonly known as: 67 E. 16th Street, Unit 4
Chicago, IL 60616

PIN 17-22-301-060-1004

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its 1ST VICE PRESIDENT and attested by its Assistant Secretary and its corporate seal affixed hereto this day of, 2007.

FEB 07 2007

Mortgage Electronic Registration Systems, Inc. as nominee for Decision One Mortgage Company, LLC

By: Mark Bishop Attest: Gretchen Massey
MARK BISHOP Gretchen Massey, Assistant Secretary

STATE OF TEXAS

SS

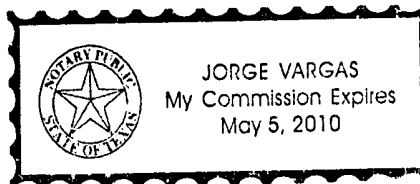
COUNTY OF COLLIN

I, JORGE VARGAS, the undersigned Notary Public, do hereby certify that MARK BISHOP and GRETCHEN MASSEY who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

FEB 07 2007

GIVEN under my hand and Seal this day of, 2007.

Jorge Vargas
Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-06-G556
In Cook County **BOX 70**
DOCUMENT CONTROL DEPT.