## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE or TRUST BY CORPORATION (ILLINOIS)



Doc#: 0705402190 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 02/23/2007 02:48 PM Pg: 1 of 2

0 000000 71110 Sorvices, Inc. 7054-0072

Permanent Identification Number: 12-34-305-047

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That LAKE FOREST BANK AND TRUST CO. of the County of Lake and State of Illinois for and in consideration of the payment of the indebtedness secured by Mortgage, hereinafter mentioned, and of sum of one dollar, the receipt whereof is hereby acknowledged, to hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM to James J. Farrell and Carol L. Farrell, his wife, in joint tenancy, representatives, assigns, all the right, title, rest, claim or demand whatsoever they may have acquired in, through or by certain Mortgage dated April 21, 2005 recorded in the Recorder's Office of Cook County, in the State of Illinois book--- of records, on page---, as Document #512404237 respectively, to the premises therein described as follows, situated in Cook County, Illinois to wit:

THAT PART OF LOT 3 AND ACCRETIONS IN BLOCK 9 IN MILTON H. WILSON ADDITION TO WILMETTE, SAID ADDITION BEING A SUBDIVISION OF FRACTIONAL SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BETWEEN AT THE MOST WESTERLY CORNER OF LOT 3, RUNNING THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF LOT 3 TO THE SOUTH LINE OF LAKOTA SUBDIVISION RECORDED JUNE 2, 1897, AS DOCUMENT 2546211; THENCE FAST ALONG SAID SOUTH LINE OF LAKOTA SUBDIVISION 60 FEET TO A POINT 8 FEET NORTHWESTERLY OF AND PARALLEL TO THE NORTHWESTERLY LINE OF THE SOUTHEASTERLY 50 FEET OF LOT 3 EXTENDED NORTHEASTERLY; THENCE NORTHEASTERLY ALONG A LINE 8 FEET NORTHWESTERLY OF AND PARALLEL TO THE NORTHWESTERLY LINE OF THE SOUTHEASTERLY 50 FEET OF LOT 3 EXTENDED NORTHEASTERLY TO THE WATER'S EDGE; THENCE SOUTHERLY ALONG THE WATER'S EDGE TO THE NORTHWESTERLY LINE OF THE SOUTHEASTERLY 50 FEET OF LOT 3 EXTENDED NORTHEASTERLY THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF SOUTHEASTERLY 50 FEET OF LOT 3 TO THE SOUTHWESTERLY LINE OF SAID LOT; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT TO THE POINT OF BEGINNING ALSO KNOWN AND DESCRIBED AS PARCEL III AND PARCEL V AS SHOWN ON THE PLAT CONTAINED IN THE DECREE ENTERED ON MAY 5, 1969 IN CASE 64CH863 CIRCUIT COURT OF COOK COUNTY, ILLINOIS AS COPY OF WHICH WAS RECORDED JULY 22, 1969 AS DOCUMENT 20906622 AND RECORDED OCTOBER 6, 1969 AS DOCUMENT 20977794 IN COOK COUNTY, ILLINOIS

0705402190 Page: 2 of 2

## Witness our hands and seals, this 3 T day January, 2007 FICIAL COPY

LAKE FOREST BANK AND TRUST CO.

1: (3)

ITS: Vice President

Your T. Hingir

ITS: Vice President

This instrument was prepared by:

Lake Forest Bank and Trust Co. 727 N. Bank Lane Lake Forest, IL 60045

STATE OF ILLINOIS

**COUNTY OF Lake** 

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gina Stec, personally known to me to be a Vice President of said corporation, at Lake Forest Bank & Trust Co., an Illinois corporation, and Lori T. Higgins personally known to me to be a Vice President of said corporation, and personally known to be persons whose names are subscribed to the foregoing instrument, appeared before me this cay in person and severally acknowledged that as such Vice President, and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 31st day of anuary, 2007

"OFFICIAL SEAL"
SARA SIGURDSSON
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 07/31/2010

Notary Public

Commission Expires 7/31/2010

Mail To:

JAMES J FARRELL CAROL FARRELL 66 N MAYFLOWER LAKE FOREST IL 60045-2466