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Document Prepared By:  
Ronald E Meharg, 888-362-9638  
Recording Requested By:  
Option One Mortgage Corporation, Inc.  
When Recorded Return To:  
DOCX  
1111 Alderman Dr.  
Suite 350  
Alpharetta, GA 30005

Doc#: 0705404022 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/23/2007 11:12 AM Pg: 1 of 2

OPTIO	647	0021800966
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\*OPTIO6470021800966\*

CRef#:02/18/2007-PRef#:R062-POF  
Date:01/19/2007-Print Batch ID:17,797.00  
PIN/Tax ID #: 2922409018  
Property Address:  
466 E. 166TH PL.  
SOUTH HOLLAND, IL 60473  
ILmrsl-eR2.0 06/05/2006 2006(c) by DOCX, LLC

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **CARLOTTA GARDNER**

Original Mortgagee: **OPTION ONE MORTGAGE CORPORATION**

Date of Mortgage: **06/23/2006**

Loan Amount: **\$191,250.00**

Recording Date: **07/07/2006** Document #: **0618805250**

Legal Description: **LOT 42 IN HOLLAND TERRACE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 SECTION 22, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 16, 1961 AS DOCUMENT NUMBER 2008368, IN COOK COUNTY, ILLINOIS**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/13/2007**.

**OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

Linda Green  
Vice President

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P2  
12/1  
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State of GA

County of Fulton

On this date of 02/13/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public:



JONATHAN W. MUSIC  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 26, 2010

Property of Cook County Clerk's Office