

UNOFFICIAL COPY



Doc#: 0705405161 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/23/2007 12:20 PM Pg: 1 of 2

George Washington Savings Bank
(Formerly George Washington
Savings & Loan Association)

RELEASE OF MORTGAGE

Loan No ML 14-000444-0 (PARTIAL)
KNOW ALL MEN BY THESE PRESENTS
THAT GEORGE WASHINGTON SAVINGS
BANK

A Corporation existing under the laws of the State of Illinois, for and in consideration of
One dollar and other good and valuable
Considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim
WASHINGTON PARK BUILDERS INCORPORATED.-----

All the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage
recorded in the RECORDER'S office of COOK County, Illinois as Document No. 0533642008 AND ASSIGNMENT OF
RENTS RECORDED AS DOCUMENT NO. 0533642009

SEE REVERSE FOR LEGAL DESCRIPTION

IN TESTIMONY WHEREOF, the said George Washington Savings Bank hath hereunto caused its corporate seal to be affixed, and these presents
to be signed by it's Senior Vice President and attested to by it's said Assistant Vice President this 21st day of December, 2006.

GEORGE WASHINGTON SAVINGS BANK

Attest: *Susan M. Mukeroff*
Assistant Vice-President

By: *Arthur J. Decker*
Senior Vice-President

STATE OF ILLINOIS)

)SS

COUNTY OF COOK)

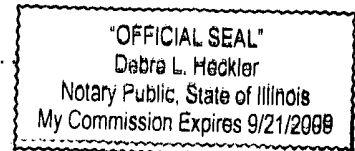
I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HERBY CERTIFY THAT: the persons whose names are
subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings Bank, and
THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as
duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the
Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and
purposes therein set forth.

GIVEN, under my hand and notarial seal the day and year first above written.

Commission Expires: *Dec 21 2009*

Notary Public

THIS DOCUMENT WAS PREPARED BY
GEORGE WASHINGTON SAVINGS BANK
10240 S. CICERO AVE., OAK LAWN, IL. 60453



Please mail to:

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS
FILED.

RECORDER'S BOX NO.

P.N.T.N.

UNOFFICIAL COPY

LEGAL DESCRIPTION:

UNIT 5632-2 IN THE 5630-34 S PRAIRIE CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE SOUTH ½ OF LOT 3 LYING EAST OF THE EAST LINE OF AN 18 FOOT ALLEY, RUNNING NORTH AND SOUTH BETWEEN PRAIRIE AVENUE AND INDIANA AVENUE AND THE SOUTH ½ OF THAT PART OF LOT 8 LYING WEST OF PRAIRIE AVENUE IN OAKFIELD A SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 IN NEWHALL, LARNED & WOODBRIDGES SUBDIVISION IN THE NORTHWEST ¼ OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 30, 2006 AS DOCUMENT #0624217140 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT #0624010074.

PROPERTY ADDRESS: 5630-5632 S Prairie; Chicago, IL 60615

PTI # 20-15-110-022-0000

