

**UNOFFICIAL COPY**

**SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK**



Loan # **65065067269841XXX**

Doc#: **0705406051** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **02/23/2007 10:04 AM** Pg: 1 of 2

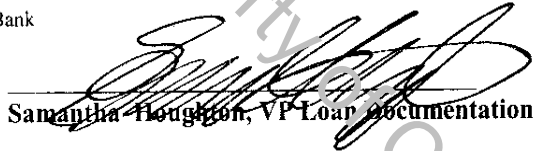
The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **KENNETH R HARRINGTON, AND KIMBERLY E HARRINGTON, WHO ACQUIRED TITLE AS KIMBERLY EARNISSE HUSBAND AND WIFE . . . , IN JOINT TENANCY** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0504112056** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **714 ROSE AVE, DES PLAINES, IL 60016** and legally described as follows: **SEE ATTACHED**

Permanent Index No. **09-18-409-058-0000**

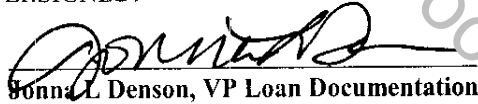
Today's Date **01/25/2007**

**Wells Fargo Bank, N.A.**

Name of Bank

By   
**Samantha Houghton, VP Loan Documentation**

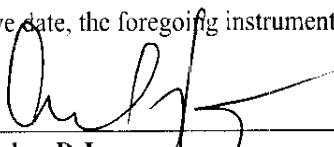
COUNTERSIGNED:

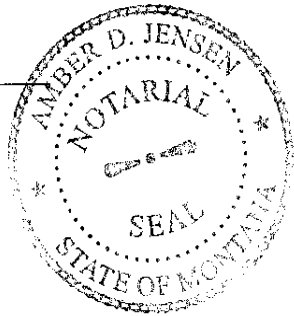
By   
**Donna L Denson, VP Loan Documentation**

Mail / Return to:  
**KENNETH HARRINGTON**  
**714 ROSE AVE**  
**DES PLAINES, IL 60016-3132**

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

  
**Amber D Jensen**  
Notary Public for the State of Montana  
Residing at **Park City, Montana**  
My Commission Expires: **10/10/2007**



This instrument was drafted by:  
**Donna Johnson**, Clerk  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102

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12  
3-  
149  
818

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THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: THAT PART OF LOT 1 IN BLOCK 40 IN DES PLAINES MANOR TRACT NO. 3, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND EAST OF THE CHICAGO AND NORTHWESTERN RAILWAY CO'S LANDS, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN A LINE DRAWN 141.56 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF PRAIRIE AVENUE 199 FEET WEST OF THE WEST LINE OF 5TH AVENUE, THENCE SOUTH PARALLEL WITH THE SAID WEST-LINE 141.52 FEET, THE NORTH LINE OF THE SOUTH 33 FEET OF SAID LOT, THENCE WEST ALONG THE NORTH LINE OF THE SECTION 33 FEET OF SAID LOT 50 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF 5TH AVENUE 141.52 FEET TO A LINE DRAWN 141.56 FEET SOUTH OF AND PARALLEL OF WITH THE SOUTH LINE OF PRAIRIE AVENUE THENCE EAST ALONG THE SAID PARALLEL LINE 50 FEET TO THE PLACE OF BEGINNING; ALSO THAT PART OF LOT 1 DESCRIBING AS FOLLOWS: COMMENCING AT A POINT IN A LINE DRAWN 141.56 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF PRAIRIE AVENUE 183 FEET EAST OF THE WEST LINE OF FIFTH AVENUE, THENCE SOUTH PARALLEL WITH SAID WEST LINE 141.52 FEET TO THE NORTH LINE OF THE SOUTH 35 FEET OF SAID LOT; THENCE WEST ALONG SAID NORTH LINE 16 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF FIFTH AVENUE 141.52 FEET TO A LINE DRAWN 141.56 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF PRAIRIE AVENUE; THENCE EAST ALONG SAID PARALLEL LINE TO THE PLACE OF BEGINNING IN BLOCK 40 IN DES PLAINES MANOR TRACT NO. 3, A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Clerk's Office