

UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY



When Recorded Return To:
DANIEL LORD
6768 N OXFORD AVE
CHICAGO, IL 60631

Doc#: 0705406018 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/23/2007 09:08 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #: 279019938 "LORD" Lender ID: U05001/3076602233 Cook, Illinois
MERS #: 100195910002212804 TLU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC holder of a certain mortgage, made and executed by DANIEL LORD AND SHARON LORD, HUSBAND AND WIFE AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC, in the County of Cook, and the State of Illinois, Dated: 05/25/2006 Recorded: 06/15/2006 in Cook/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0616604071, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

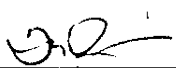
Legal: LOTS 4 AND 5 IN BLOCK 19 IN EDISON PARK IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 09-36-401-007-0000

Property Address: 6768 N OXFORD AVE, CHICAGO, IL 60631

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC
On January 17th, 2007

By: 
TYTHE RICHARDSON, Assistant Secretary

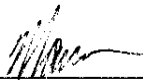
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STATE OF California
COUNTY OF San Bernardino

On January 17th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared TYTHE RICHARDSON , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MATTHEW L. HANNEMAN
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Kirsten Smith (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

Property of Cook County Clerk's Office