

# UNOFFICIAL COPY

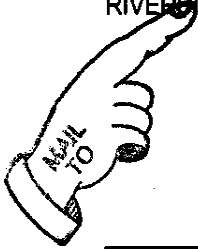
Recording Requested By:  
CHARTER ONE BANK, N.A.



When Recorded Return To:

CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
ONE CITIZENS DRIVE (RJW215)  
RIVERSIDE, RI 02915

Doc#: 0705409054 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/23/2007 03:06 PM Pg: 1 of 3



### SATISFACTION

CHARTER ONE BANK, N.A. #:9923128546 "YAU" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by GENE C YAU AND EVA YAU, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 11/05/2004 Recorded: 12/02/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0433716117, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-09-103-025

Property Address: 4736 S UNION AVENUE, CHICAGO, IL 60609

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A.

On January 8th, 2007

By: James M. Williams  
James M Williams, Duly Authorized



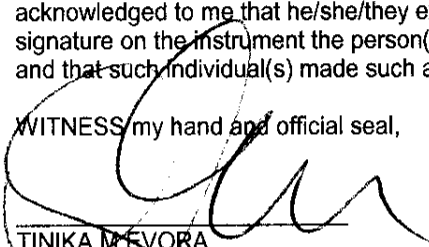
SV  
PS  
SN  
MAY  
16

# UNOFFICIAL COPY

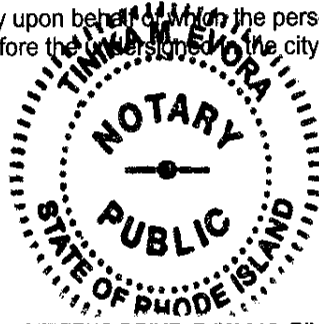
STATE OF Rhode Island  
COUNTY OF KENT

On January 8th, 2007 before me, TINIKA M EVORA, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared James M Williams, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before me and signed the instrument in the city/town of WARWICK.

WITNESS my hand and official seal,



TINIKA M EVORA  
Notary Expires 07/29/2009 #56014



(This area for notarial seal)

Prepared By: Jim Williams, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

Property of Cook County Clerk's Office

# UNOFFICIAL COPY



**CHARTER ONE BANK, N.A.**  
This document was recorded by  
**MORTGAGE DEPARTMENT**  
1804 N. NAPER BLVD., STE. 200...  
NAPERVILLE, IL 60563

Doc#: 0433716117  
Eugene "Gene" Moore Fee: \$34.00  
Cook County Recorder of Deeds  
Date: 12/02/2004 12:19 PM Pg: 1 of 6

When recorded, please return to:  
CONSUMER LOAN DEPARTMENT  
CHARTER ONE BANK N.A.  
65725 ERIEVIEW-EV950  
CLEVELAND, OHIO 44114

ACS# 9023328340

State of Illinois  
6593326

Space Above This Line For Recording Data

## MORTGAGE

(With Future Advance Clause)

November 5, 2004

1. **DATE AND PARTIES.** The date of this Mortgage (Security Instrument) is and the parties, their addresses and tax identification numbers, if required, are as follows:

**MORTGAGOR:** GENE C YAU and  
EVA YAU Husband and Wife

Mail To: Box # 35?

4736 S UNION AVE.  
CHICAGO, Illinois 60609

**LENDER:** is a corporation organized and existing under the laws of the United States of America.  
CHARTER ONE BANK, N.A.  
1215 SUPERIOR AVENUE  
CLEVELAND, OH 44114

2. **CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

LOT 74 IN FOWLER'S RESUBDIVISION OF PART OF THE SOUTH SIDE HOMESTEAD ASSOCIATION ADDITION IN SECTION 9, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL NO. 20-09-103-025

The property is located in Cook (County) at 4736 S UNION AVE (Address), CHICAGO (City), Illinois 60609 (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. **SECURED DEBT AND FUTURE ADVANCES.** The term "Secured Debt" is defined as follows:  
A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions.

The Credit Line Agreement in the amount of \$ 20,000.00 ✓  
executed by Mortgagor/Grantor and dated the same date as this Security Instrument, which, if not paid earlier, is due and payable in full 60 months from the due date of the first payment.