



Doc#: 0705410092 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/23/2007 11:53 AM Pg: 1 of 2

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Loan No. 112013119

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb , A corporation existing under the laws of the United States, in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto RICHARD E NEAPOLITAN MARRIED TO ROSANNE M NEAPOLITAN all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 98863807 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , and Modification or Subordination, recorded in the Records Office of COOK County, in the state of Illinois, as Document Number, or to the premises therein described situated in the County of COOK , State of Illinois, as follows, to-wit:

UNIT 1-K IN THE SANTA MARIA CONDOMINIUMS AS DELINEATED ON THE SURVEY OF LOTS 1,2 & 3 IN OWNERS SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 3 AND THE WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W. SCOVILLE SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 29, 1996 AS DOCUMENT 96402515 AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANTS TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

Property Street Address: 230 N OAK PARK AVE UNIT K-1 , OAK PARK IL 60302

PIN: 16-07-212-010-1031

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb , has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 12TH day of JANUARY A.D., 2007.

(Seal)

MidAmerica Bank fsb
BY: Rosanne Klingelhofer
Rosanne Klingelhofer - Asst. Vice President
ATTEST: Marcia Petricig
Marcia Petricig - Asst. Secretary

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STATE OF ILLINOIS

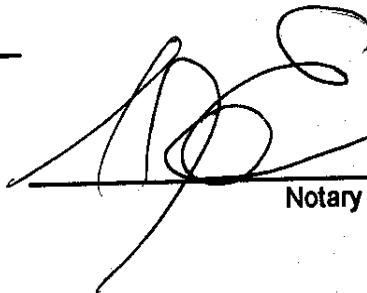
SS.

COUNTY OF DUPAGE

On, 12TH day of JANUARY A.D., 2007 I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb *, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MB

MY COMMISSION EXPIRES: _____



Notary Public



This Instrument was prepared by:
Kenneth Koranda
2650 Warrenville Rd
Ste. 500
Downers Grove, Il. 60515

When Recorded Return to:
MidAmerica Bank, FSB.
Loan Servicing Dept.
2650 Warrenville Rd
Ste. 500
Downers Grove, Il. 60515